Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Community Services Bureau to a majority of members of the Head Start Policy Council less than 72 hours prior to that meeting are available for public inspection at: 3068 Grant St. Bldg. 8, Concord, CA 94520 during normal business hours. (Gov. Code, section 54957.5(b) (2)).

Agenda

| Group/Meeting Name: | | | Policy Council Fiscal Subcommittee | | | | |
|---------------------|----------|---|------------------------------------|-----|-----------|--|--|
| Date: | 11/18/20 | Time: from: | 5:00 p.m. | To: | 5:45 p.m. | | |
| Location: | | Meeting via Zoom | | | | | |
| Meeting Leader: | | Haydee Ilan | | | | | |
| Purpose | | Overview of Budget vs. Actuals for HS, EHS, EHS-CCP Monitoring Reports and Credit Card Report for September 2020. | | | | | |

The Community Services Bureau of Contra Costa County will provide reasonable accommodations for persons with disabilities planning to participate in Policy Council meetings or subcommittee meetings.

Please contact Ana Araujo at least 48 hours before the meeting at (925) 864-0837 or at Ana.araujo@ehsd.cccounty.us
Or you may contact the Federal Information Relay Service at 1-800-877-8339 for Teletypewriter communication assistance.

Opportunities for Public Comment: Persons who wish to address the subcommittee during public comment or with respect to an agenda item may email their comments to Ana.araujo@ehsd.cccounty.us before or during the meeting, or should join the teleconference meeting prior to the meeting to state their intent to provide public comments and will be limited to two minutes comment.

Desired Outcome: By the end of this meeting, we will have:

Reviewed Desired Outcomes and ground rules.

Reviewed HS; EHS; EHS-CC Partnership Budget vs. Actuals Monitoring and Credit Card Reports for September 2020. Planned Next Steps and evaluated the meeting.

| Agenda | | | | | | | |
|---|---|-------------|--------------------------|--|--|--|--|
| What (Content) | How (Process) | Who | Time (Minutes) | | | | |
| Welcome Desired Outcomes Ground Rules | Present Review | Volunteer | 2 | | | | |
| Public Comment | Present | Public | 2 Minutes | | | | |
| Overview of HS; EHS; EHS-CCP Budget vs. Actual Reports and Credit Card Report for September 2020. | Present Clarify Check for understanding | Haydee Ilan | 15 | | | | |

| Plan Next Steps | Present Clarify Check for understanding | Haydee Ilan | 5 |
|--------------------|---|-------------|---|
| Meeting Evaluation | Plus/Deltas | Volunteers | 3 |