Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Community Services Bureau to a majority of members of the Head Start Policy Council less than 72 hours prior to that meeting are available for public inspection at: 3068 Grant St. Bldg. 8, Concord, CA 94520 during normal business hours. (Gov. Code, section 54957.5(b) (2)).

#### **Agenda**

Group/Meeting Name: CSB Policy Council Meeting

**Zoom:** https://cccounty-us.zoom.us/j/94510161925?pwd=RIBkNkxRTTNEWXV3SVZxTExyTORtdz09

Meeting Leader: Jasmine Cisneros

Purpose: Conduct Regular Monthly Meeting

The Community Services Bureau of Contra Costa County will provide reasonable accommodations for persons with disabilities planning to participate in Policy Council meetings or subcommittee meetings.

Please contact Rita Loza at least 48 hours before the meeting at (925) 852-5835 or at <a href="mailto:rloza@ehsd.cccounty.us">rloza@ehsd.cccounty.us</a>
Or you may contact the Federal Information Relay Service at 1-800-877-8339 for Teletypewriter communication assistance.

Opportunities for Public Comment: Persons who wish to address the CSB Policy Council during public comment or with respect to an agenda item may email their comments to rloza@ehsd.cccounty.us before or during the meeting, or should join the teleconference meeting prior to the meeting to state their intent to provide public comments and will be limited to two minutes comment.

All votes taken during a teleconference will be by roll call.

#### **Desired Outcome:** By the end of this meeting, we will have:

Agreement on desired outcomes and ground rules so that our meeting is productive

Parent Recognition of Staff Excellence Award presentation to validate employee dedication and uniqueness while working with children and families.

An icebreaker to open communication and build connection among Policy Council members.

An understanding of the monthly updates and approvals to ensure ongoing communication and necessary actions take place for seamless program operation.

An understanding of the Bureau's Year-end Report so that Policy Council members are aware of CSB's priorities and direction when making decisions and providing program input.

An overview of the Single Audit Results Fiscal Year 2019.

An understanding of an opportunity to participate in the PC Subcommittee to ensure full work of Policy Council is completed during the year.

An approval of the Subcommittee Leads.

An approval of the 2020-2021 Planning Calendar.

An approval of the September 30, 2020 Policy Council Minutes.

An understanding of training on Head Start Eligibility, so that the governing body may have an understanding of federal regulations and CSB policies and procedures as are applicable to Head Start eligibility determination.

An understanding of Site Reports so that we may celebrate our children, families, and staff's co-partnering efforts to build partnerships and community.

Heard announcements so that we may be informed of Bureau news and/or available community resources.

A Meeting Evaluation so that we may review our strengths and make any improvements as needed.

|           | Agenda    |     |           |
|-----------|-----------|-----|-----------|
| What      | How       | Who | Time      |
| (Content) | (Process) | wno | (Minutes) |

|  |  | 1   |            |
|--|--|---|------------|
| Review Desired Outcomes  | Present<br>Clarify<br>Check for understanding                        | Matthew Carlson                             | 2 Minutes  |
| Meeting Ground Rules   | Present Clarify Check for understanding                              | Karen Medrano                               | 1 Minute   |
| Public Comment   | Present  | Public                                      | 1 Minute   |
| Correspondence   | Present<br>Clarify   | Matthew Carlson                             | 1 Minute   |
| Parent Recognition of Staff Excellence Award recognition   | Present<br>Clarify   | Jasmine Cisneros                            | 5 Minutes  |
| Ice Breaker  | Present<br>Clarify<br>Check for understanding                        | Jasmine Cisneros                            | 8 Minutes  |
| Administrative Reports:  | 3  |   |            |
| <ul> <li>CSB Interim Director</li> <li>Bureau Year-end         Report</li> <li>Interim Division Manager</li> <li>Fiscal</li> </ul> | Present<br>Clarify<br>Check for understanding                        | Katharine Mason<br>Amy Wells<br>Haydee Ilan | 30 Minutes |
| Report:  • Single Audit Results FY 2019  | Present<br>Clarify<br>Check for understanding                        | Haydee Ilan                                 | 5 Minutes  |
| Subcommittee Membership<br>Recruitment   | Present Clarify Check for understanding Check for Agreement          | Jasmine Cisneros                            | 10 Minutes |
| Action:  Consider approval of Subcommittee Leads   | Present<br>Clarify<br>Check for understanding<br>Check for Agreement | Ana Araujo                                  | 5 Minutes  |
| Action:  Consider approval of 2020-2021 Planning Calendar  | Present<br>Clarify<br>Check for understanding<br>Check for Agreement | Theodore Trinh                              | 5 Minutes  |
| • Consider approval of September 30, 2020 Policy Council Minutes   | Present<br>Clarify<br>Check for understanding<br>Check for Agreement | Jasmine Cisneros                            | 3 Minutes  |
| Training:  • Head Start Eligibility  | Present<br>Clarify<br>Check for understanding                        | Tracy Lewis                                 | 20 Minutes |
| Site Reports   | Present<br>Clarify<br>Check for Understanding                        | Site Representatives                        | 3 Minutes  |
| <ul> <li>Announcements</li> </ul>  | Present Clarify Check for Understanding                              | Ana Araujo                                  | 5 Minutes  |
|  |  |   |            |

#### **Video Conference Meeting – Ground Rules**

1. **Join Meeting on time -** Set alarm reminders to call in five minutes before starting the meeting. We need to meet quorum (9 Representatives) before 6:00 PM

#### 2. Be prepared

- Review documents ahead and be ready to participate as required.
- Familiarize yourself with your phone settings, mute/unmute buttons.
- Choose a quiet location to connect to the call.
- 3. When logging-in, state your name first- This will help us identify who is calling and add you to the participant's role. (e.g., Hi this "XXX Representative" calling for "XXX Center").
- 4. Limit background noise Mute/Unmute your phone accordingly throughout your participation.
- 5. **Speak one at a time, slowly and clearly –** Speaker will ask for questions <u>after their</u> presentations. Introduce yourself and briefly state your comment or question.
- 6. **Voting on Action items** As you sign in- the Parliamentarian will create a participant's role.
  - Before approving agenda items, a CSB Staff supporting the PC Chair will ask to hear your vote by requesting you to say "Yes," "No" or "Abstain."
  - The Parliamentarian will take a role to listen to your vote. When you hear your name, unmute the phone and respond, "Yes," "No" or "Abstain."
  - Do not leave the call or put your phone on hold, if you are called, and no response is heard, you will be considered "absent."
  - To determine vote decision, a CSB Staff supporting the PC Chair will summarize the vote count:
    - A YES (list names of members voting aye)
    - NOES (list names of members voting no)
    - ABSTAIN (list names of members who abstained)
    - ABSENT (list names of members absent)
  - The chair will announce the proposed decision by stating(Samples):
    - "The motion passes 3-2, with Smith and Jones dissenting. Item X is approved."
    - o Or, "The motion passes 4-0, with Smith abstaining. Item X is approved."
    - o Or, "The motion fails 3-2, with Smith, Jones, and Black voting against. Item X is **not approved."**
- 7. **Avoid multi-tasking -** It's easy to get distracted during a conference call. Our agenda items require your full attention.

Director's Report Policy Council October 21, 2020

- 1. <u>Head Start Awareness Month</u>: Annually each October since 1982 we celebrate Head Start Awareness month. Teachers, parents and alumni take this opportunity to recognize the impact of Head Start on themselves, the children and the families. Please check our Facebook page and National Head Start Association's webpage for Head Start Success Stories and other highlights.
- 2. <u>Year-end Updates</u>: I will share with you a brief presentation about our accomplishments in the 2019-2020 program year, and what is on the horizon for the coming year.

## Enrollment and Attendance Report to Policy Council September 2020

#### **Enrollment:**

- HS 52.66%
- EHS 86.80%
- EHS-CCP2 91.20%

#### Attendance:

- HS 82.0%
- EHS 87.48%
- EHS-CCP2 84.4%

Low enrollment and attendance numbers due to Covid-19 concerns & class size restrictions

EHS-CCP & EHS-CCPS Grants have been combined effective September 1, 2020

#### Informe de Inscripción y Asistencia al Consejo de Políticas Septiembre 2020

#### Inscripción:

- HS 52.66%
- EHS 86.80%
- EHS-CCP2 91.20%

#### Asistencia:

- HS 82.0%
- EHS 87.48%
- EHS-CCP2 84.4%

#### **CONTRA COSTA COUNTY - COMMUNITY SERVICES BUREAU**

#### **HEAD START PROGRAM**

#### BUDGET PERIOD JANUARY - DECEMBER 2020 AS OF AUGUST 2020

| DESCRIPTION                    | AUGUST<br>TD Actual | Total<br>Budget  | F  | Remaining<br>Budget | 67%<br>%YTD |
|--------------------------------|---------------------|------------------|----|---------------------|-------------|
| a. PERSONNEL                   | \$<br>2,664,534     | \$<br>4,752,171  | \$ | 2,087,637           | 56%         |
| b. FRINGE BENEFITS             | 1,684,469           | 2,938,208        |    | 1,253,739           | 57%         |
| c. TRAVEL                      | -                   | 28,742           |    | 28,742              | 0%          |
| d. EQUIPMENT                   | -                   | -                |    | -                   | 0%          |
| e. SUPPLIES                    | 135,390             | 254,000          |    | 118,610             | 53%         |
| f. CONTRACTUAL                 | 2,123,129           | 3,600,996        |    | 1,477,867           | 59%         |
| g. CONSTRUCTION                | -                   | -                |    | -                   | 0%          |
| h. OTHER                       | <br>1,887,380       | 6,230,452        |    | 4,343,072           | 30%         |
| I. TOTAL DIRECT CHARGES        | \$<br>8,494,903     | \$<br>17,804,569 | \$ | 9,309,666           | 48%         |
| j. INDIRECT COSTS              | <br>342,642         | 990,786          |    | 648,144             | 35%         |
| k. TOTAL-ALL BUDGET CATEGORIES | \$<br>8,837,544     | \$<br>18,795,355 | \$ | 9,957,811           | 47%         |
| In-Kind (Non-Federal Share)    | \$<br>2,458,999     | \$<br>4,228,594  | \$ | 1,769,595           | <i>58%</i>  |

#### CONTRA COSTA COUNTY - COMMUNITY SERVICES BUREAU

#### **EARLY HEAD START PROGRAM**

#### BUDGET PERIOD JANUARY - DECEMBER 2020 AS OF AUGUST 2020

| DESCRIPTION                    | AUGUST<br>TD Actual | Total<br>Budget | F  | Remaining<br>Budget | 67%<br>%YTD |
|--------------------------------|---------------------|-----------------|----|---------------------|-------------|
| a. PERSONNEL                   | \$<br>314,248       | \$<br>421,069   | \$ | 106,821             | 75%         |
| b. FRINGE BENEFITS             | 196,555             | 234,303         |    | 37,748              | 84%         |
| c. TRAVEL                      | -                   | 2,000           |    | 2,000               | 0%          |
| d. EQUIPMENT                   | -                   | -               |    | -                   | 0%          |
| e. SUPPLIES                    | 6,199               | 27,800          |    | 21,601              | 22%         |
| f. CONTRACTUAL                 | 823,280             | 1,681,896       |    | 858,616             | 49%         |
| g. CONSTRUCTION                | -                   | -               |    | -                   | 0%          |
| h. OTHER                       | <br>309,990         | 1,696,796       |    | 1,386,806           | 18%         |
| I. TOTAL DIRECT CHARGES        | \$<br>1,650,271     | \$<br>4,063,864 | \$ | 2,413,593           | 41%         |
| j. INDIRECT COSTS              | <br>23,982          | 86,579          |    | 62,597              | 28%         |
| k. TOTAL-ALL BUDGET CATEGORIES | \$<br>1,674,253     | \$<br>4,150,443 | \$ | 2,476,190           | 40%         |
| In-Kind (Non-Federal Share)    | \$<br>494,695       | \$<br>922,786   | \$ | 428,091             | 54%         |

#### CONTRA COSTA COUNTY-COMMUNITY SERVICES BUREAU

# EARLY HEAD START- CC PARTNERSHIP #1 BUDGET PERIOD JULY 2019 - AUGUST 2020 AS OF AUGUST 2020

| DESCRIPTION                    | Υ  | August<br>TD Actual | Total<br>Budget | F  | Remaining<br>Budget | 100%<br>% YTD |
|--------------------------------|----|---------------------|-----------------|----|---------------------|---------------|
| a. PERSONNEL                   | \$ | 374,547             | \$<br>371,084   | \$ | (3,463)             | 101%          |
| b. FRINGE BENEFITS             |    | 235,668             | 258,141         |    | 22,473              | 91%           |
| c. TRAVEL                      |    | 250                 | 500             |    | 250                 | 50%           |
| d. EQUIPMENT                   |    | -                   | -               |    | -                   | 0%            |
| e. SUPPLIES                    |    | 10,106              | 28,009          |    | 17,903              | 36%           |
| f. CONTRACTUAL                 |    | 434,641             | 536,616         |    | 101,975             | 81%           |
| g. CONSTRUCTION                |    | -                   | -               |    | -                   | 0%            |
| h. OTHER                       |    | 83,015              | 123,609         |    | 40,594              | 67%           |
| I. TOTAL DIRECT CHARGES        | \$ | 1,138,227           | \$<br>1,317,959 | \$ | 179,732             | 86%           |
| j. INDIRECT COSTS              |    | 94,816              | 73,483          |    | (21,333)            | 129%          |
| k. TOTAL-ALL BUDGET CATEGORIES | \$ | 1,233,043           | \$<br>1,391,442 | \$ | 158,399             | 89%           |
| In-Kind (Non-Federal Share)    | \$ | 295,058             | \$<br>332,042   | \$ | 36,983              | 89%           |

Note:

On June 3, 2020 the Administration for Children and Families (ACF) approved an extension of this budget period from FY ending June 30, 2020 to FY ending August 31, 2020. The budget period is now 14 months instead of 12 months. The two Early Child Start Childcare Programs will be consolidated into one program and that is the reason for this extension. The amendment awarded an additional \$185,421 in operations and \$4,318 for training and technical assistance.

## CONTRA COSTA COUNTY-COMMUNITY SERVICES BUREAU EARLY HEAD START- CC PARTNERSHIP #2

#### BUDGET PERIOD: SEPTEMBER 2019 - AUGUST 2020 AS OF AUGUST 2020

| DESCRIPTION                    |           | AUGUST<br>TD Actual | Total<br>Budget | F  | Remaining<br>Budget | 100%<br>% YTD |
|--------------------------------|-----------|---------------------|-----------------|----|---------------------|---------------|
| a. PERSONNEL                   | \$        | 643,122             | \$<br>695,218   | \$ | 52,096              | 93%           |
| b. FRINGE BENEFITS             |           | 415,844             | 504,605         |    | 88,761              | 82%           |
| c. TRAVEL                      |           | 8,212               | 8,212           |    | (0)                 | 100%          |
| d. EQUIPMENT                   |           | -                   | -               |    | -                   | 0%            |
| e. SUPPLIES                    |           | 28,520              | 29,804          |    | 1,284               | 96%           |
| f. CONTRACTUAL                 |           | 922,588             | 1,451,708       |    | 529,120             | 64%           |
| g. CONSTRUCTION                |           | -                   | -               |    | -                   | 0%            |
| h. OTHER                       |           | 1,476,753           | <br>2,819,258   |    | 1,342,505           | 52%           |
| I. TOTAL DIRECT CHARGES        | \$        | 3,495,039           | \$<br>5,508,805 | \$ | 2,013,766           | 63%           |
| j. INDIRECT COSTS              |           | 130,847             | 149,240         |    | 18,393              | 88%           |
| k. TOTAL-ALL BUDGET CATEGORIES | \$        | 3,625,886           | \$<br>5,658,045 | \$ | 2,032,159           | 64%           |
| In-Kind (Non-Federal Share)    | <u>\$</u> | 837,334             | \$<br>923,256   | \$ | 85,922              | 91%           |

#### Note:

On 06/29/2020 ACF issued a Notice of Award for \$166,973.00 to prevent, prepare for and respond to coronavirus disease 2019 (COVID-19).

On 08/12/2020 ACF issued a Notice of Award to reprogram unobligated funds of \$1,737,179.00 from Program Year 02, and funds of \$60,871.00 from Program Year 02 to Program Year 03 to complete approved program activities.

# COMMUNITY SERVICES BUREAU SUMMARY CREDIT CARD EXPENDITURE August 2020

| Stat. Date | Amount   | Program                    | Purpose/Description       |
|------------|----------|----------------------------|---------------------------|
| 08/24/20   | 2.00     | Indirect Admin Costs       | Office Exp                |
|            | 2.00     |                            |                           |
|            |          |                            |                           |
| 08/24/20   | 998.33   | HS CARES COVID-19          | Books, Periodicals        |
| 08/24/20   | 1,497.49 | HS CARES COVID-19          | Books, Periodicals        |
|            | 2,495.82 |                            |                           |
|            |          | 110 04750 007/17 10        |                           |
| 08/24/20   | 1,719.05 | HS CARES COVID-19          | Minor Furniture/Equipment |
| 08/24/20   | 54.25    | Indirect Admin Costs       | Minor Furniture/Equipment |
| 08/24/20   | 333.84   | HS Basic Grant             | Minor Furniture/Equipment |
|            | 2,107.14 |                            |                           |
| 22/21/22   |          | 110 04 DE0 00 VID 40       | Olathia A Danasal Olath   |
| 08/24/20   | 150.08   | HS CARES COVID-19          | Clothing & Personal Suppl |
|            | 150.08   |                            |                           |
| 22/21/22   |          | LIC Desis Overst           | Tuelele o O Decistration  |
| 08/24/20   | 359.00   | HS Basic Grant             | Training & Registration   |
| 08/24/20   | 250.00   | HS CARES COVID-19          | Training & Registration   |
| 08/24/20   | 1,490.00 | Head Start T & TA          | Training & Registration   |
|            | 2,099.00 |                            |                           |
|            |          | 110.0                      |                           |
| 08/24/20   | 2,119.43 | HS Basic Grant             | Misc Services/Supplies    |
| 08/24/20   | 63.34    | EHS-Child Care Partnership | Misc Services/Supplies    |
| 08/24/20   | 183.12   | HS CARES COVID-19          | Misc Services/Supplies    |
| 08/24/20   | 27.18    | Los Arboles Site Costs     | Misc Services/Supplies    |
| 08/24/20   | 41.51    | HS Basic Grant             | Misc Services/Supplies    |
|            | 2,434.58 |                            |                           |
|            |          |                            |                           |
| Total      | 9,288.62 |                            |                           |

#### **CHILD NUTRITION FOOD SERVICES**

#### CHILD and ADULT CARE FOOD PROGRAM MEALS SERVED - FY 2020-21

### September 2020

**13** Approved Sites

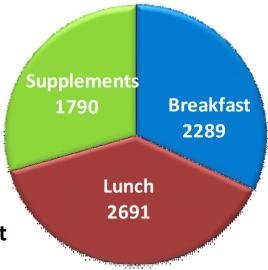


**17** Days Meals Served

117 17 158 Daily Participation



#### 6,770 Meals Served



Claim Reimbursement

Total: \$16,173

#### COUNTY OF CONTRA COSTA, CALIFORNIA

Single Audit Reports

For the Year Ended June 30, 2019



#### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the County's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

#### **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the result of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Walnut Creek, California December 17, 2019

Macias Gini É O'Connell LAP



Independent Auditor's Report on Compliance For Each Major Federal Program;
Report on Internal Control Over Compliance; Report on the Schedule of Expenditures of Federal Awards Required by the Uniform Guidance; and Report on the Supplemental Schedule of Expenditures of Federal and State Awards Provided by the California Department of Aging, Schedule of Child Nutritional Program Revenues, and Supplemental Schedules of Revenue and Expenditures Provided by the California Department of Community Services and Development

To the Board of Supervisors of the County of Contra Costa Martinez, California

#### Report on Compliance for Each Major Federal Program

We have audited the County of Contra Costa's, California (County), compliance with the types of compliance requirements described in the *OMB Compliance Supplement* that could have a direct and material effect on each of the County's major federal programs for the year ended June 30, 2019. The County's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

The County's basic financial statements include the operations of the Housing Authority of the County of Contra Costa (Housing Authority), which expended \$131,591,590 in federal awards which is not included in the accompanying schedule of expenditures of federal awards during the year ended June 30, 2019. Our audit, described below, did not include the operations of the Housing Authority because the Housing Authority engaged other auditors to perform an audit in accordance with the Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance).

#### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations, and the terms and conditions of federal awards applicable to its federal programs.

#### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the County's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of the Uniform Guidance. Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the County's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the County's compliance.

#### COUNTY OF CONTRA COSTA, CALIFORNIA Schedule of Expenditures of Federal Awards (Continued) For the Year Ended June 30, 2019

| No. Popular Services Proposed Community Relatifications, Migrate Relatifications, 164-1016 Centers, 164-1016 Centers, 164-1016 Centers Proposed Community Relatifications, Migrate Relatifications, 164-1016 Centers Proposed Computing Laboratory Community Relatifications, 164-1016 Centers Proposed Computing Laboratory Community Relatifications (1970)  | Federal Grantor/ Pass-Through Entity/ Federal Title                                      | CFDA Number | Grant Identifying<br>Number | Federal<br>Expenditures | Amount Passed<br>to Subrecipients |  |
|--|--|-------------|-----------------------------|-------------------------|-----------------------------------|--|
|  |  |             |                             |                         |                                   |  |
| Read Read Programs (Community Medit Centers, Majors Halch Cross, Majors Halch Cross, Majors Halch Centers, Majors Halch Cross, Majors Halch Centers, Majors Halch Centers, Majors Halch Centers Halch Community Company (1998)   NNA   15,000   15,37,000  | •  |             |                             |                         |                                   |  |
| Second Content Product Operation Floring Notices with Reports of PTV Disease   19,000   No.   12,21,455   1,228,385   1,228, | Health Center Program (Community Health Centers, Migrant Health Centers, Health Care for | 93.224      | N/A                         | \$ 3,650,621            | \$ -                              |  |
| Parest Heaving California Health Annexess   1,000    |  | 03 018      | NI/A                        | 316 660                 | 58 370                            |  |
| California Seasce Moderate Partial   Partial   Partial Republishment Seasce   Partial Republishment Seasce   Partial Republishment   Partial Republi |  |             |                             | ,                       |                                   |  |
| Agricultures   Paper   Paper |  | 93.048      | HHS-2018-ACL-CIP-MPPG-0260  | 3,500                   | -                                 |  |
| Special Programs for the April 21th VIL Capter 3. Programs for Processins of Elder Adoses, Nigoles, and Explications.   93,042   AP 1819-97   44,232   44,732   44, | Passed through State of California Department of Aging                                   |             |                             |                         |                                   |  |
| Special Programme for the Ageing Tifle VII, Coupter 2 Long Term Case Cohabitations Services for Older Individuals Services for Older Individuals Services for Older Individuals Services Services Programs for the Ageing Tifle III, Part D, Disease Prevention and Healin Promotion Services Services Programs for the Ageing Tifle III, Part D, Disease Prevention and Healin Promotion Services Services Programs for the Ageing Tifle III, Part C, Nutrition Services and Senior 9, 90.001 AP-1819-97 20, 113-54, 3 4, 44,66   | Aging Cluster:   |             |                             |                         |                                   |  |
| Special Programs for the Aging_Tible III, Part II, Densier Receition and Health Promotion Services and Senior   90,044   AP-1819-07   I.135-411   4.24-006   Services Programs for the Aging_Tible III, Part II, German for Seporative Services and Senior   90,044   AP-1819-07   I.135-411   4.24-006   Services Programs for the Aging_Tible III, Part II, Pa |  | 93.041      | AP-1819-07                  | 14,368                  | 14,368                            |  |
| Service   Service   Service   Service and Senior   Califor   Service   Service and Senior   Califor   Service   Service and Senior   Service   S |  | 93.042      | AP-1819-07                  | 44,732                  | 44,732                            |  |
| Second   Promission for the Aging_Table III, Part C. Nutrition Services   93.052   AA-1319-07   20.252   39.74.67     National Family Canagiver Support. Table III, Part E   93.052   AA-1319-07   42.052   39.74.67     Mindison Services Intentive Programs   93.071   Min 1319-07   63.0532   39.74.67     Mindison Services Intentive Programs   93.071   Min 1319-07   63.0532   39.74.67     Min 1319-07   63.052   63.052   63.052   63.052   63.052     Passed through State of California Department of Social Services   93.090   CFL 1172-18, CFL 1819-05   63.052   63.052     Adoption Intentive Pryments   93.090   CFL 1172-18, CFL 1819-05   63.052   63.052   63.052     Adoption Intentive Pryments   93.063   CFL 1819-06   63.052   63.052   63.052   63.052   63.052     Four Cear- Table IV-E   93.053   CFL 1819-06   63.052  |  | 93.043      | AP-1819-07                  | 86,842                  | 25,218                            |  |
| Special Programs for the Aging Table III, Part C. Marrison Services   93,955   AP-1819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   42,883   74,7819-07   74,781 |  | 93.044      | AP-1819-07                  | 1,135,443               | 424,606                           |  |
| April  |  | 93.045      | AP-1819-07                  | 2,017,740               | 288,803                           |  |
| April  | National Family Caregiver Support, Title III, Part E                                     | 93.052      | AP-1819-07                  | 502,832                 | 397,467                           |  |
| Modicare Enrollment Assistance Program   |  | 93.053      |                             |                         |                                   |  |
| Adoption Incentiver Payments   1,326,649   CTL 11/12-18, CTL 18/19-15   1,326,649   CTL 18/19-26   CTL 18/19- |  |             | Cluster Subtotal            | 4,244,840               | 1,195,194                         |  |
| Canadaship Assistance  | Medicare Enrollment Assistance Program   | 93.071      | MI-1819-07                  | 61,507                  | -                                 |  |
| Adoption Incentive Payments  |  | 93.090      | CEL 11/12-18: CEL 18/19-15  | 1 326 849               | _                                 |  |
| Stephanie Tubbs Jones Child Welfare Services Program   93.655   CFL 18/19-20   5.05.257   7.00   7 |  |             |                             |                         |                                   |  |
| Poster Care - Title IV-E   |  |             |                             |                         | -                                 |  |
| Poster Care - Title IV-15  | •  |             |                             |                         | -                                 |  |
| Poster Care - Title IV-E   |  |             |                             | - , ,                   | 30.219                            |  |
| Poster Care - Title IV-E   |  |             |                             |                         | 50,217                            |  |
| Poster Care - Title IV-E   |  |             |                             |                         | -                                 |  |
| Poster Care - Title IV-E   93.658   CFL 1819-44, CFL 1819-32   20.98.32   20.08.42     Poster Care - Title IV-E   93.658   CFL 1819-45, CFL 1819-32, CFL 1819-32   22.98.32   20.08.42     Poster Care - Title IV-E   93.658   CFL 1819-45, CFL 1819-37, CFL 1819-46   22.68.63   20.08.42     Poster Care - Title IV-E   93.658   N/A   7.218.670   34.631     Poster Care - Title IV-E   93.658   N/A   7.218.670   34.631     Adoption Assistance Care - Title IV-E   93.658   N/A   7.218.670   34.631     Adoption Assistance Assistance   93.667   CFL 111/2-18   9.221.759   20.08.660     Social Services Block Grant   93.667   CFL 111/2-18   0.08.642   0.08.642     Community-Based Child Abuse Prevention Grants   93.667   N/A   26.617   0.08.642     Community-Based Child Abuse Prevention Grants   93.569   ACRI 1-10-19   30.748   0.08.642     Crampary Assistance for Needy Families   93.558   CFL 1819-34   CFL 1819-28   23.73.27   0.08.672     Promoting Safe and Suble Families   93.558   CFL 1819-34, CFL 1819-36   67.92.27   61.6479     Cramparry Assistance for Needy Families   93.558   CFL 1819-34, CFL 1819-36   67.92.27   61.6479     Cramparry Assistance for Needy Families   93.558   CFL 1819-34, CFL 1819-36   67.92.27   61.6479     Cramparry Assistance for Needy Families   93.558   CFL 1819-34, CFL 1819-36   67.92.27   61.6479     Cramparry Assistance for Needy Families   93.558   CFL 1819-94, CFL 1819-94   84.388   74.6479   74.6479     Cramparry Assistance for Needy Families   93.558   CFL 1819-94   84.388   74.6479   74.647 |  |             |                             |                         | -                                 |  |
| Foster Care - Title IV-E   |  |             |                             |                         | -                                 |  |
| Poster Care - Title IV-E   |  |             |                             |                         | _                                 |  |
| Poster Care - Trile IV-E   93.658   N/A   7.218.670   54.639   5 |  |             |                             |                         | -                                 |  |
| Subtola   Subt |  |             |                             |                         | 54.621                            |  |
| Social Services Block Grant  | Foster Care - Title IV-E   | 93.658      |                             |                         |                                   |  |
| Social Services Block Grant  | Adoption Assistance  | 93.659      | CFL 11/12-18                | 9,321,759               |                                   |  |
| Subtotal   1,874,291   | Social Services Block Grant  |             |                             | 1,847,674               | -                                 |  |
| Chafee Foster Care Independence Program   93.674   CFL II/I2-18; CFL 18/19-28   327,327  | Social Services Block Grant  | 93.667      |                             |                         |                                   |  |
| Chafee Foster Care Independence Program   93.674   CFL II/12-18; CFL 18/19-28   327,327  | Community-Based Child Abuse Prevention Grants  | 93.590      | ACIN I-10-19                | 39.748                  |                                   |  |
| Promoting Safe and Stable Families   93.556   CFL 18/19-34, CFL 18/19-36   679,227   616,479   | •  |             |                             |                         | _                                 |  |
| Temporary Assistance for Needy Families   93.558   CFL 18/19-17, 50, 76   37,693,077   1,718,738   | •  |             |                             |                         | 616 479                           |  |
| Temporary Assistance for Needy Families  | -  |             |                             |                         |                                   |  |
| Temporary Assistance for Needy Families   93.558   CFL 18/19-01, 26, 75   1,137, 159   1,137,  |  |             |                             |                         | 1,/18,/38                         |  |
| Temporary Assistance for Needy Families   93.558   CFL 18/19-17   1,542,427   1,542,070  |  |             |                             |                         | -                                 |  |
| Temporary Assistance for Needy Families   93.558   ACL 17-115   20,500   1-  |  |             |                             |                         | -                                 |  |
| Temporary Assistance for Needy Families   93.558   N/A   6,339,121   |  |             |                             |                         | -                                 |  |
| Temporary Assistance for Needy Families   93.558   CFL 18/19-20   4,710,311   53,659,627   1,718,738   |  |             |                             |                         | -                                 |  |
| Refugee and Entrant Assistance   State Administered Programs   93.566   N/A   56,404   |  |             | CFL 18/19-20                | 4,710,311               |                                   |  |
| Refugee and Entrant Assistance_State Administered Programs   93.566   16-07-90899-00   51,600  |  |             | Subtotal                    | 53,659,627              | 1,718,738                         |  |
| Passed through Health Resources and Services Administration  |  |             |                             |                         | -                                 |  |
| Passed through Health Resources and Services Administration   Area Health Education Centers Point of Service Maintenance and Enhancement Awards   93.107   6U77HP23071-08-05   60,239   -  | Refugee and Entrant Assistance_State Administered Programs                               | 93.566      |                             |                         |                                   |  |
| Area Health Education Centers Point of Service Maintenance and Enhancement Awards         93.107         6U77HP23071-08-05         60,239         -           Passed through California Department of Health Care Services         93.150         2X06SM016005-18         143,626         143,626           HIV Care Formula Grants         93.917         15-10035; 10846; A01         628,833         3,882           HIV Prevention Activities Health Department Based         93.940         15-10939         457,970         21,415           National Bioterrorism Hospital Preparedness Program         93.889         14-10498         346,682         -           Passed through State of California Department of Child Support Services         93.563         1304CA4004         12,252,646         -           Passed through the State of California Department of Community Services and Development         93.568         19B-5005         1,207,312         -           Low-Income Home Energy Assistance         93.568         18B-4005         1,066,916         -  |  |             | Subtotal                    | 108,004                 |                                   |  |
| Projects for Assistance in Transition from Homelessness (PATH)   93.150   2X06SM016005-18   143,626   143,626   HIV Care Formula Grants   93.917   15-10053; 10846; A01   628,833   3,882   HIV Prevention Activities_Health Department Based   93.940   15-10039   457,970   21,415   National Bioterrorism Hospital Preparedness Program   93.889   14-10498   346,682   - Passed through State of California Department of Child Support Services   73.563   1304CA4004   12,252,646   - Passed through the State of California Department of Community Services and Development   Low-Income Home Energy Assistance   93.568   19B-5005   1,207,312   - Low-Income Home Energy Assistance   93.568   18B-4005   1,066,916  |  | 93.107      | 6U77HP23071-08-05           | 60,239                  | -                                 |  |
| Projects for Assistance in Transition from Homelessness (PATH)   93.150   2X06SM016005-18   143,626   143,626   HIV Care Formula Grants   93.917   15-10053; 10846; A01   628,833   3,882   HIV Prevention Activities_Health Department Based   93.940   15-10039   457,970   21,415   National Bioterrorism Hospital Preparedness Program   93.889   14-10498   346,682   - Passed through State of California Department of Child Support Services   73.563   1304CA4004   12,252,646   - Passed through the State of California Department of Community Services and Development   Low-Income Home Energy Assistance   93.568   19B-5005   1,207,312   - Low-Income Home Energy Assistance   93.568   18B-4005   1,066,916  | Passed through California Department of Health Care Services                             |             |                             |                         |                                   |  |
| HIV Prevention Activities_Health Department Based       93.940       15-10939       457,970       21,415         National Bioterrorism Hospital Preparedness Program       93.889       14-10498       346,682       -         Passed through State of California Department of Child Support Services       93.563       1304CA4004       12,252,646       -         Passed through the State of California Department of Community Services and Development         Low-Income Home Energy Assistance       93.568       19B-5005       1,207,312       -         Low-Income Home Energy Assistance       93.568       18B-4005       1,066,916       -  |  |             |                             |                         |                                   |  |
| National Bioterrorism Hospital Preparedness Program         93.889         14-10498         346,682         -           Passed through State of California Department of Child Support Services         93.563         1304CA4004         12,252,646         -           Passed through the State of California Department of Community Services and Development         83.568         19B-5005         1,207,312         -           Low-Income Home Energy Assistance         93.568         18B-4005         1,066,916         -   |  |             |                             |                         |                                   |  |
| Passed through State of California Department of Child Support Services         93.563         1304CA4004         12,252,646         -           Passed through the State of California Department of Community Services and Development           Low-Income Home Energy Assistance         93.568         19B-5005         1,207,312         -           Low-Income Home Energy Assistance         93.568         18B-4005         1,066,916         -   |  |             |                             |                         | 21,415                            |  |
| Passed through the State of California Department of Community Services and Development           Low-Income Home Energy Assistance         93.568         19B-5005         1,207,312         -           Low-Income Home Energy Assistance         93.568         18B-4005         1,066,916         -  |  | 73.007      | 17-107/0                    | 340,082                 | -                                 |  |
| Low-Income Home Energy Assistance         93.568         19B-5005         1,207,312         -           Low-Income Home Energy Assistance         93.568         18B-4005         1,066,916         -  | Child Support Enforcement  | 93.563      | 1304CA4004                  | 12,252,646              | -                                 |  |
| Low-Income Home Energy Assistance 93.568 18B-4005 1,066,916  |  | 93 568      | 19B-5005                    | 1 207 312               |                                   |  |
|  |  |             |                             |                         | -                                 |  |
|  | <del></del>  |             |                             |                         |                                   |  |

#### **COUNTY OF CONTRA COSTA**

Schedule of Findings and Questioned Costs (Continued)
For the Year Ended June 30, 2019

#### Section I Summary of Auditor's Results (Continued)

Identification of major programs:

| (1)<br>CFDA No. 17.258<br>CFDA No. 17.259<br>CFDA No. 17.278 | Workforce Investment Act (WIA) Cluster: WIOA Adult Program WIOA Youth Activities WIOA Dislocated Worker Formula Grants               |
|--|--|
|  |  |
| (2)<br>CFDA No. 93.041                                       | Aging Cluster: Special Programs for the Aging_Title VII, Chapter 3_Programs for Prevention of Elder Abuse, Neglect, and Exploitation |
| CFDA No. 93.042  | Special Programs for the Aging_Title VII, Chapter 2_Long Term Care Ombudsman Services for Older Individuals                          |
| CFDA No. 93.043  | Special Programs for the Aging_Title III, Part D_Disease Prevention and Health Promotion Services                                    |
| CFDA No. 93.044  | Special Programs for the Aging_Title III, Part B_Grants for Supportive Services and Senior Centers                                   |
| CFDA No. 93.045  | Special Programs for the Aging_Title III, Part C_Nutrition Services  |
| CFDA No. 93.052<br>CFDA No. 93.053                           | National Family Caregiver Support, Title III, Part E<br>Nutrition Services Incentive Program   |
| (3) CFDA No. 93.600  | Head Start   |
| (4) CFDA No. 93.658  | Foster Care Title IV-E   |
| (5) CFDA No. 93.659  | Adoption Assistance  |
| (6) CFDA No. 93.958  | Block Grants for Community Mental Health Services  |
| (7) CFDA No. 93.959  | Block Grants for Prevention and Treatment of Substance<br>Abuse  |
| (8) CFDA No. 97.067  | Homeland Security Grant Program  |

Dollar threshold used to distinguish between Type A and Type B programs:

\$3,000,000

Auditee qualified as low-risk auditee?

Yes

#### **Section II** Financial Statement Findings

None reported.

#### COUNTY OF CONTRA COSTA, CALIFORNIA

#### EHSD-Community Services Bureau Schedule of Child Nutritional Program Revenues For the Year Ended June 30, 2019

#### Child and Adult Care Food Program (CACFP)

CFDA 10.558

The Child and Adult Care Food Program income represents the assistance received from the Federal government in relation to the maintenance of a subsidized food program.

The following is a summary of the total assistance received by the County and the various child development programs to which the funds were allocated for the fiscal year ended June 30, 2019.

|                                 | Total<br>Federal<br>ssistance |
|---------------------------------|-------------------------------|
| State Funded Programs:          |                               |
| General Child Care Program      | \$<br>162,789                 |
| CA State Preschool Program      | 513,892                       |
| Other Programs:                 |                               |
| Head Start and Early Head Start | <br>206,665                   |
| <b>Total Federal Assistance</b> | \$<br>883,346                 |

## Subcommittee Sign-Ups

Below is a brief description of each subcommittee to help you identify the one that best interests you. Be prepared to sign-up to join a subcommittee during the meeting.

#### **Program Services Subcommittee:**

- Reviews, plans and discusses any issues related to program services.
- Reviews special items that are recommend for approval by the full Policy Council.
- Monthly prior to PC Exec meetings.( 1<sup>st</sup> Wednesday of the month 5 to 6 PM at Civic Office-Concord)

#### **Fiscal Subcommittee:**

- Review fiscal reports
- Reviews grant applications & budgets to recommend for approval by the full Policy Council.
- Meets monthly prior to PC meetings. (3<sup>rd</sup> Wednesday of the month, 5 to 6 PM at Ellinwood Office, Pleasant Hill)

#### **Monitoring/Self-Assessment Ad hoc Subcommittee:**

- Receives quarterly updates on program compliance issues and provides input to program improvement plans.
- Participates in the annual self-assessment (Process begins with training, review lasts one week, then reporting and follow up to PC). Assessment is held at the beginning of the calendar year.
- Provides oversight of corrective action plans if non-compliances are found.
- Meets as needed.

#### Advocacy Ad hoc Subcommittee:

- The role of Advocacy Sub-committee members reaches beyond that of serving as advocates for their individual children and the center their children attend; and expands to the greater community and beyond.
- Sub-committee members' focus is far-reaching and may include informing and mobilizing other families to join with community members and policy makers toward a common goal around issues impacting young children, their families and the communities they live in.
- Sub-committee members receive training; and share information, resources and advocacy opportunities with others during our monthly PC Meetings. Examples of Advocacy activities/resources they shared last year includes: Key legislation affecting children 0-5; housing/rent control; accessible and safe parks; low cost sports programs; health care and early childhood mental health.
- Meets on a as need basis or as requested.

#### **Bylaws Ad hoc Subcommittee:**

- Reviews Bylaws annually to ensure compliance with HSPPS and public meeting requirements.
- Gives input and presents recommended changes that need to be made to the full Policy Council.
- · Meets once a year.

| ACTIVITY                               | SPONSOR   | JULY   | AUGUST   | SEPTEMBER   | OCTOBER   | NOVEMBER                                | DECEMBER  | JANUARY                                      | FEBRUARY   | MARCH   | APRIL   | MAY   | JUNE           |
|--|-----------|--|--|---|---|---|---|--|--|---|---|---|----------------|
| BOARD OF SUPERVISO                     | DRS       |  |  |   |   |   |   |  |  |   |   |   |                |
| Communication                          | Katharine |  |  |   | Head Start Awareness<br>Month Acknowldegement   |   |   |  |  | Attend BOS Meeting<br>for PD/PY Layoffs                     |   | Community Action<br>Month BOS<br>Proclamation |                |
|  |           |  |  |   |   |   |   |  | Meet with individual<br>Board members for<br>updates                 |   |   |   |                |
|  |           |  |  |   | FHS Committee<br>Presentation   |   |   |  |  |   | Invite Board Members<br>to Centers for Week of<br>the Young Child |   |                |
| Reports                                | Katharine | Monthly Report to<br>BOS/CAO                 |  |   |   |   |   |  |  |   |   |   |                |
| BUSINESS SYSTEMS                       |           |  |  |   |   |   |   |  |  |   |   |   |                |
| E-Rate                                 | Sung      |  | E-Rate BEAR (Billed<br>Entity Applicant<br>Reimbursement)<br>/472                          |   |   | E-Rate RFI                              | E-Rate Form 470   | E-Rate F                                     | orm 471  | USAC PIA Review   | E-Rate/USAC PIA<br>Review   |   |                |
|  |           |  | Invoicing Uneversal<br>Service Administrative<br>Compant<br>(USAC)/Service<br>Provider for |   |   | RFI for Next Year's<br>Technology Needs | RFI for Tele-<br>Communication/Intern<br>et/Internal Connection |  | Action: BOS Approval for Incoming Funds                              | Review Prior Years E-<br>Rate Form 471 Grant<br>Application | E-Rate Form 486   |   |                |
|  |           |  |  |   |   |   |   | USAC Conference                              |  |   |   |   |                |
| CLOUDS                                 | Sung      |  |  | CLOUDS User Group<br>Meeting  | CLOUDS Annual Conference<br>(Postponed due to<br>COVID19)                               |   |   |  | Review Contract by<br>County Counsel<br>CLOUDS User Group<br>Meeting |   | CLOUDS Staff Training   | CLOUDS User Group<br>Meeting                  | CLOUDS Renewal |
| Facilities/Center Health and<br>Safety | Sung      | Quarterly Deep<br>Cleaning EHS & Kitchen     | Annual Deep Cleaning<br>HS   | Certification for<br>Playground Safety<br>Inspector (Expires<br>9/1/21) | Quarterly Deep Cleaning<br>EHS & Kitchen  |   |   | Quarterly Deep<br>Cleaning EHS & Kitchen     |  |   | Quarterly Deep<br>Cleaning EHS & Kitchen                          |   |                |
|  |           | Health & Safety Officer<br>Committee Meeting |  |   | Health & Safety Officer<br>Committee Meeting  |   |   | Health & Safety Officer<br>Committee Meeting |  |   | Health & Safety Officer<br>Committee Meeting                      |   |                |
|  |           |  |  |   | Emergency Preparedness<br>Training and Great Shake<br>Out Statewide Earthquake<br>Drill |   |   |  |  |   |   |   |                |

| ACTIVITY             | SPONSOR    | JULY                                    | AUGUST                            | SEPTEMBER   | OCTOBER   | NOVEMBER              | DECEMBER                                | JANUARY  | FEBRUARY | MARCH   | APRIL   | MAY               | JUNE   |
|----------------------|------------|---|-----------------------------------|---|---|-----------------------|---|--|----------|---|---|-------------------|--|
| CALWORKS STAGE 2/A   | ALTERNATI\ | /E PAYMENT I                            | PROGRAM                           |   |   |                       |   |  |          |   |   |                   |  |
| Families             | Nelly      |   |                                   |   |   |                       |   |  |          |   | Review and Update S<br>Handbook (i                  |                   | Distribute Stage 2/CAPP<br>Program Handbook (If<br>updates made) |
| Monitoring/Reports   | Nelly      | Quarterly File<br>Monitoring Due        | Fiscal Audit                      |   | Quarterly File Monitoring<br>Due                          |                       |   | Quarterly File<br>Monitoring Due               |          |   | Quarterly File<br>Monitoring Due                    |                   |  |
| Meetings/Conferences | Nelly      | Monthly CSAM & Unit<br>Meetings         |                                   | CAPPA & EveryChild<br>California Annual<br>Conference |   |                       |   |  |          |   |   |                   |  |
|                      |            |   |                                   |   | CLOUDS Annual Conference<br>(Postponed due to<br>COVID19) |                       |   |  |          |   |   |                   |  |
| COMMUNICATION        |            |   |                                   |   |   |                       |   |  |          |   |   |                   |  |
| Families             | Amy        |   |                                   | Community Work Day                                    | s (may be suspended or postpo                             | oned due to COVID-19) |   |  |          | Community Work Days (may be suspended or postponed due to COVID-19) |   |                   |  |
|                      | Monica     |   |                                   |   | Family Newsletter   |                       |   | Family Newsletter                              |          |   |   | Family Newsletter | Summer Safety<br>Newsletter                                      |
|                      |            | Monthly Early Closure<br>Letters        | Back to School Nights (           | may be suspended or po                                | ortponded due to COVID-19)                                |                       |   |  |          |   | Part-Day Closure<br>Reminder Letters to<br>Families |                   | Year-end celebrations  |
|                      |            | Monthly Parent<br>Meetings              |                                   | PD/PY Calendar Given<br>to Families                   |   |                       | PD/PY 1 Week Winter<br>Break            |  |          |   | k Spring Break<br>al School Districts)              |                   |  |
|                      | Monica     | Provide Family<br>Handbooks to Families |                                   | Pedestrian Safety<br>Training Required                |   |                       |   | Begin Kindergarten<br>Transitions/<br>Training |          | Family Handbook<br>Updates (Every 2<br>years, 2019-2021)            | Child Abuse/DV<br>Prevention Training<br>Required   |                   |  |
| Staff                | Katharine  | Update external calendar meetings       |                                   | Vacation Request due<br>for 4th Quarter               |   |                       | Vacation Request Due<br>for 1st Quarter |  |          | Vacation Request Due<br>for 2nd Quarter                             |   |                   | Vacation Request due for<br>3rd Quarter                          |
|                      | Katharine  | Quarterly Staff<br>Newsletter           |                                   |   | Quarterly Staff Newsletter                                |                       |   | Quarterly Staff<br>Newsletter                  |          |   | Quarterly Staff<br>Newsletter                       |                   |  |
|                      | Katharine  | SAM Quarterly Report                    |                                   |   | SAM Quarterly Report                                      |                       |   | SAM Quarterly Report                           |          |   | SAM Quarterly Report                                |                   |  |
|                      | Amy        | Monthly Cluster meetings                | Triannual All-Cluster<br>meetings |   |   |                       | Triannual All-Cluster<br>meetings       |  |          |   | Triannual All-Cluster<br>meetings                   |                   |  |

| ACTIVITY                                     | SPONSOR | JULY  | AUGUST   | SEPTEMBER  | OCTOBER  | NOVEMBER | DECEMBER   | JANUARY   | FEBRUARY   | MARCH   | APRIL   | MAY | JUNE   |
|--|---------|---|--|--|--|----------|--|---|--|---|---|-----|--|
| Regional Office (RO)                         | Amy     | Monthly Calls with the RO   |  | School Readiness (SR)<br>Visit for RO  | Child Restraint System annual waiver due Nov 1 |          |  |   |  |   | School Readiness (SR)<br>visit for RO   |     |  |
|  |         |   |  | Child Outcomes Year-<br>End Report to RO via<br>CAO report (No<br>report due to COVID-<br>19; requirement<br>waived) |  |          |  |   |  | Child Outcomes<br>Baseline Report to RO<br>via CAO report |   |     | Child Outcomes Mid-Year<br>Report to RO via CAO<br>report  |
| COMMUNITY ASSESSI                            | MENT    |   |  |  |  |          |  |   |  |   |   |     |  |
| Community Assessment<br>2017-2021            | Nancy   | Prepare Community<br>Assessment Updates<br>Narrative for HS/EHS<br>Continuation Grant |  | Submit Executive<br>Summary with HS/EHS<br>Continuation Grant  |  |          |  | Researching C   | ommunity Assessment U  | pdates- Year 4  | Finalize Community<br>Assessment  |     | Action: Present<br>Community Assessment<br>Executive Summary<br>Report for PC, BOS, and<br>Staff |
| Major Update Every 5 years                   | Nancy   |   |  |  |  |          |  |   |  |   | Prepare Community Assessment Updates Narrative for Continuation Grant for EHS-CCP |     |  |
| COMMUNITY ENGAGE                             | EMENT   |   |  |  |  |          |  |   |  |   |   |     |  |
| Give Kids a Smile Day                        | Monica  |   |  |  |  |          | Give Kids a Smile Day<br>(GKSD) - Planning<br>Meetings with Contra<br>Costa Dental Society,<br>Children's Oral Health<br>Program | GKSD Preparation and<br>Implementation of<br>GKSD Plan Every Day<br>in Month of January | Give Kids a Smile Day<br>Event-(1st Friday of<br>the Month of<br>February) | Give Kids a Smile Day<br>Post Meeting                     |   |     |  |
| La Clinica and Life Long<br>Dental Vans      |         | Monthly at Selected<br>Sites  |  |  |  |          |  |   |  |   |   |     |  |
| Hearing and Vision<br>Certification/Training |         |   | CSB & CHDP Hearing &<br>Vision Training for CSB<br>and Local Health<br>Providers |  |  |          |  | CSB & CHDP Hearing &<br>Vision Training for CSB<br>and Local Health<br>Providers        |  |   | CSB & CHDP Hearing &<br>Vision Training for CSB<br>and Local Health<br>Providers  |     |  |
| Healthy and Active Lifestyle                 | Monica  |   |  |  | National Food Day -<br>October 24th            |          |  |   | "Pride in Food Service<br>Week" First week in<br>February                  | National Nutrition<br>Month                               | Annual California<br>Dietetic Association<br>Meeting & Exhibition                 |     | National Fruit and Veggie<br>Day (June 17th is Eat All<br>Your Veggies Day)                      |
|  |         | Monthly Parent<br>Meetings / Trainings  |  |  |  |          |  |   |  |   |   |     |  |

| ACTIVITY          | SPONSOR     | JULY   | AUGUST | SEPTEMBER          | OCTOBER  | NOVEMBER                       | DECEMBER   | JANUARY            | FEBRUARY           | MARCH                                  | APRIL                  | MAY   | JUNE                  |
|-------------------|-------------|--|--------|--------------------|--|--------------------------------|--|--------------------|--------------------|--|------------------------|---|-----------------------|
| Family Engagement | Monica      |  |        |                    | Fall Harvest Festivals (may b<br>due to COV                  | e canceled postponed<br>ID-19) |  |                    |                    | Collect WOTYC Plans<br>for Centers     | WOTYC Celebrations     | Collect Year-End<br>Celebration Plans for<br>the Center | Year-End Celebrations |
|                   |             |  |        |                    |  |                                |  |                    |                    | Open House (may b                      | e suspended or postpon | ed due to COVID-19)                                     |                       |
|                   |             |  |        |                    |  | Prep/Planning Hom              | PFCE<br>e Family Activities to<br>PFCE Goals             |                    | Home Famil         | EHS PFCE<br>ly Activities to support S | R PFCE Goals           |   |                       |
|                   |             |  |        |                    |  | Prep/Planning Hom              | PFCE<br>e Family Activities to<br>PFCE Goals             |                    | Home Famil         | HS PFCE<br>ly Activities to support S  | R PFCE Goals           |   |                       |
|                   | Cathy       |  |        |                    | Health & Nutrition Services<br>Advisory Committee<br>Meeting |                                |  |                    |                    |  |                        |   |                       |
|                   | Ron         |  |        |                    | Prep/planning Take I   | Home Activities                | EHS: Take home family<br>activities monthly Dec-<br>June |                    |                    |  |                        |   |                       |
|                   | Isabel      |  |        |                    | Prep/planning Take I   | Home Activities                | HS: Take home family activities monthly Dec-<br>June     |                    |                    |  |                        |   |                       |
|                   | Monica      | Make Parenting A<br>Pleasure Curriculum<br>(Monthly excluding<br>August) |        |                    |  |                                |  |                    |                    |  |                        |   |                       |
|                   |             |  |        |                    |  |                                |  |                    | Family Financial I | Fitness Workshops                      |                        |   |                       |
|                   |             |  |        | ESL Classes at GMC | 3  |                                |  |                    |                    |  | ESL Classes at GMC     |   |                       |
|                   |             |  |        |                    |  | ltsy                           | Bitsy Read and Parent Po<br>(year ro                     |                    | os                 |  |                        |   |                       |
|                   |             |  |        |                    |  |                                | Male Involvement Ev                                      | vents (year round) |                    |  |                        |   |                       |
| COMMUNITY SERVICE | ES BLOCK GI | RANT   |        |                    |  |                                |  |                    |                    |  |                        |   |                       |

| ACTIVITY                                | SPONSOR   | JULY   | AUGUST  | SEPTEMBER   | OCTOBER  | NOVEMBER  | DECEMBER   | JANUARY  | FEBRUARY   | MARCH   | APRIL                                  | MAY  | JUNE  |
|---|-----------|--|---|---|--|---|--|--|--|---|--|--|---|
| CSD Meetings and Trainings              | Christina |  | 2020 CAP Annual<br>Convention-Virtual<br>Convention<br>Aug. 26-28th |   |  |   |  |  |  |   |  |  |   |
|   |           |  |   |   |  | Quarterly CAC Meeting   |  |  | Quarterly CAC Meeting  |   |  | Quarterly CAC Meeting  |   |
| EOC Meetings/Events                     | Christina | Monthly EOC Business<br>Meetings                           |   |   |  |   |  |  |  |   |  |  |   |
|   |           |  |   | Election of EOC<br>Executive Committee<br>Officers<br>2020-2021 |  |   | Present the 2020<br>Board of Supervisors<br>Annual Report to EOC |  |  |   | Form 700 due to Clerk<br>of BOS        | Community Action<br>Month: EOC Outreach<br>Event   |   |
| Subcontractors                          | Christina |  | EOC Members Begin<br>2020-21 Subcontractor<br>Onsite Monitoring     | EOC RFI Process for 2021-22 CSBG Funding                        | Subcommitte to Review<br>CSBG Proposals for 2021-22<br>Subcontractor Contracts | 2021-22 Awawrded<br>Subcontractors and<br>CSBG Budget<br>presented to the EOC |  |  | Annual CSBG<br>Roundtable  |   |  |  |   |
| Reporting/Audits                        | Christina | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (May & June) |   | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (Jul & Aug)       | Year-End Budget<br>Modification Developed<br>w/Fiscal Subcommittee to<br>CSD   | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (Sept & Oct)                    |  | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (Nov & Dec 2020) | 20th: Annual<br>Programmatic Reports<br>due to CSD                       | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (Jan &Feb 2021) |  | 20th: Bi-Monthly<br>Expenditure Due to<br>CSD (Mar & Apr)  |   |
|   |           |  |   |   |  | 15th: Last day to<br>Submit Budget<br>Modification to CSD (If<br>necessary)   |  |  | 1st: CSBG Information<br>System (IS) Report due<br>to CSD (Jan-Dec 2020) |   |  | 31st: 2020-21 CSBG<br>Close Out Report Due<br>to CSD   |   |
| CONTRACTS                               |           |  |   |   |  |   |  |  |  |   |  |  |   |
| ELCD Contracts (formerly known as EESD) | Nelly     |  |   | Management Bulletin<br>for CDE Refunding<br>Application         |  | Application Due for<br>CDE Refunding<br>Application For Next<br>Fiscal Year   |  |  |  |   | Draft Self-Evalu                       | ation Action Plan  | Submit Self-Evaluation to<br>CDE on June 1st. |
|   |           |  |   |   |  |   |  |  | d Collect Parent Survey<br>ment (AP) Programs                            | Compile AP Parent<br>Surveys                                  |  | Review AP Parent<br>Survey Results & Share<br>with Senior Mgmt.<br>BOS, and PC. Submit<br>Report to Analyst. |   |
|   | Isabel    |  |   | Full Day/Part Day-<br>Begin Screenings and<br>DRDP Assessments  |  | Complete ECERS/ITERS<br>by 11/30  | Complete DRDP<br>Summary of Findings<br>by 12/30                 |  | d Conduct DRDP Parent<br>r Based Programs                                | Compile DRDP Parent<br>Surveys by Contract                    | Complete Agency<br>Summary of Findings | Review Parent Survey<br>Results & Share with<br>Senior Mgmt., BOS,<br>and PC. Submit Report<br>to Analyst.   |   |

| ACTIVITY                 | SPONSOR    | JULY   | AUGUST  | SEPTEMBER  | OCTOBER   | NOVEMBER  | DECEMBER                                   | JANUARY   | FEBRUARY  | MARCH   | APRIL       | MAY                                  | JUNE                             |
|--------------------------|------------|--|---|--|---|---|--|---|---|---|-------------|--------------------------------------|----------------------------------|
| LIHEAP/DOE/DAP/CARES ACT | Sung       | Begin CARES Act<br>Contract with CSD   | Begin LIHEAP Contract<br>with CSD for PY 2021   |  |   |   | End of PY 2020 DAP<br>Contract             |   |   | End of PY 2020 DAP<br>Contract  |             |                                      | End of PY 2020 DAP<br>Contract   |
|                          |            | Begin on DOE Contract<br>with CSD for PY 2021  |   |  |   |   | End of PY 2020 DOE<br>Contract             |   |   |   |             |                                      | End of PY 2020 DOE<br>Contract   |
| CSBG                     | Christina  |  |   |  | Begin Request for<br>Information (RFI) for CSBG<br>Contract w/ CSD for PY<br>2021-22                            | RFI Information<br>session for potential<br>subcontractors                                      | Begin executing 2021-<br>22 CSBG contracts |   |   |   |             |                                      |                                  |
| Partnerships             | Nasim      | CACFP Contract   | Begin Contract<br>Renewals for Contracts<br>Due in November<br>*with the exception of<br>CSBG contracts |  | Begin Contract Renewals for<br>Contracts Due in December<br>and January*with the<br>exception of CSBG contracts | Action: BOS Approval of Contracts   |  |   | Begin Contract<br>Renewals for Contracts<br>Due in July (Pending<br>Slots) *with the<br>exception of CSBG<br>contracts) |   |             | Action: BOS Approval<br>of Contracts |                                  |
| ELIGIBILITY, RECRUITA    | MENT, SELE | CTION, ENROL   | LMENT, AND  | ATTENDANCE   | E (ERSEA)   |   |  |   |   |   |             |                                      |                                  |
| Eligibility/ Enrollment  | Sarah      | Monthly Enrollment<br>Report Due to HSES by<br>the 7th & Purge<br>Protocol Completed by<br>the 5th |   | Weekly 30-day Full<br>Enrollment Checks and<br>Reports |   |   |  | New Federal Income<br>Guidelines Issued                           |   | Eligibility Refresher<br>Training   |             |                                      | PD/PY Classes End                |
|                          |            |  |   | PD/PY Classes Begin                                    |   |   |  |   |   |   |             | Eligibility & Enrollment Cli         | nics                             |
| Recruitment              | Sarah      |  |   |  |   |   |  | Review/ Revise<br>Recruitment Materials                           | Begin Major<br>Recruitment Drive  |   | Continue Re | ecruitment Drive                     |                                  |
|                          |            | Monthly - Purge<br>Waitlist  | Submit Request for<br>Flyers to be Mailed<br>with Public Benefit<br>Quarterly Reports                   |  |   |   |  |   |   | Submit Request for<br>Flyers to be Mailed<br>with Public Benefit<br>Quarterly Reports |             |                                      |                                  |
| Selection                | Sarah      |  |   |  |   | Hold Selection Criteria<br>Meeting with Staff,<br>Parents, and Program<br>Services Subcommittee |  | Action: PC Approves<br>Selection Criteria and<br>Recruitment Plan | Action: BOS Approves<br>Selection Criteria and<br>Recruitment Plan  | Establish Procedure<br>and Timelines for<br>Rollover                                  |             |                                      | Purge Over-Income<br>Waiver List |
| Attandance & Planning    | Sarah      | Monthly Attandance<br>Report for BOS/PC  |   |  |   | Slot Planning for Next<br>PY  |  | Finalized Slots Map for<br>Next PY                                |   |   |             | Distribute Slots Map<br>for Next PY  |                                  |
| FISCAL                   |            |  |   |  |   |   |  |   |   |   |             |                                      |                                  |

| ACTIVITY | SPONSOR | JULY  | AUGUST   | SEPTEMBER   | OCTOBER   | NOVEMBER  | DECEMBER  | JANUARY   | FEBRUARY  | MARCH                                 | APRIL  | MAY  | JUNE  |
|----------|---------|---|--|---|---|---|---|---|---|---------------------------------------|--|--|---|
| Reports  | Vickie  | CDE 4th Quarterly<br>Report Due   | Operating Information in the Comprehensive Annual Financial  | Budget Input in HSES<br>Due to ACF for Next PY  | CDE 1st Quarterly Report<br>Due                         | Audit Report Due to<br>State (CDE) by<br>November 15th  | County Single Audit begins  | CDE 2nd Quarterly<br>Report Due   | Baseline Budget (BFM)<br>and Budget Narrative<br>Due      | County Performance<br>Report Due      | CDE 3rd Quarterly<br>Report Due                            | Report the Results of<br>Prior Year Single Audit<br>to PC                          |   |
|          |         | Fiscal Reports to PC & BOS monthly  | County Year-End Close-<br>Out Continues:<br>Submission of<br>Journals, Accruals, and<br>Deferrals to Auditor's<br>Office | Complete Risk<br>Assessment for Each<br>Subrecipient  | Child Development Audit<br>Begins                       | Single Audit<br>Certification of<br>Subrecipients   | Cut-off for<br>Encumbrance of<br>HS/EHS Funds                                   | Personnel Cost<br>Forcasting (PCF)<br>Report due                              |   | Site Review of<br>Delegate Agency Due | Final financial Status<br>Report SF-425 Due to<br>ACF      |  |   |
|          |         | Stage 2 & CAPP<br>Reports Due to CDE<br>(20th of each month)                                      | CSBG Report Due to<br>CSD (bi-monthly due<br>on the 20th)  |   | CSBG Report Due to CSD (bi-<br>monthly due on the 20th) |   | CSBG Report Due to<br>CSD (bi-monthly due<br>on the 20th)                       | Mid-year Projections<br>Due to CAO  | CSBG Report Due to<br>CSD (bi-monthly due<br>on the 20th) | CSBG IS Form<br>Due 3/1               | CSBG Report Due to<br>CSD (bi-monthly due<br>on the 20th)  |  | CSBG Report Due to CSD<br>(bi-monthly due on the<br>20th) |
|          |         | County Year-End Close-<br>Out Begins: Cut Off for<br>Encumbrances<br>Adjustment Deposit<br>Permit |  |   |   |   |   | Annual Financial Status<br>Report SF-425 Due to<br>ACF                        |   |                                       |  | Internal Control<br>Checklist on Casn and<br>Petty Cash due to<br>Auditor's Office |   |
|          |         | Semi-Annual Financial<br>Status Report SF-425<br>Due to ACF                                       |  |   |   |   |   | Head Start & Early<br>Head Start Fiscal Year<br>Begins                        |   |                                       |  |  |   |
|          | Tess    | CDE 4th Quarterly<br>Report Due   |  |   | CDE 1st Quarterly Report<br>Due                         |   |   | CDE 2nd Quarterly<br>Report Due   |   |                                       | CDE 3rd Quarterly<br>Report Due                            |  |   |
|          | Tess    | 4th qtr QRIS report to<br>Contra Costa County<br>Office of Education<br>(CCCOE)                   |  |   | 1st qtr QRIS report CCCOE                               |   |   | 2nd qtr QRIS report<br>CCCOE  |   |                                       | 3rd qtr QRIS report<br>CCCOE                               |  |   |
|          | Tess    | Child Development<br>Audit documentation<br>begins  | Child Development<br>Audit-Interim phase   |   | Child Development Audit<br>Year-end                     | Child Development<br>Audit submission to<br>CDE (which can be<br>extended till February<br>2021 |   |   |   |                                       |  |  |   |
| Budgets  | Vickie  | State/County Fiscal<br>Year Begins July 1st   |  | Schedule of<br>Expenditures of<br>Federal Awards Due to<br>Auditor Controller's<br>Office                         |   |   | Indirect Cost Rate<br>Proposal Due to US<br>Dept. of Health &<br>Human Services | Current Year's Budget<br>Adjustments Due to<br>Auditor Controller's<br>Office |   |                                       | Subrecipient &<br>Contractor<br>Determination<br>Checklist |  | State/County Fiscal Year<br>Ends June 30th                |
|          |         | CACFP CMIPS<br>Submitted  |  | Finalize 2021<br>Operational and T &<br>TA Budget for HS/EHS;<br>2021 Budget for PC<br>Discussion and<br>Approval |   |   |   |   | Mandatory &<br>Discretionary List to<br>CAO               |                                       |  |  | Year-end Appropriation<br>Adjustments                     |

| ACTIVITY   | SPONSOR | JULY   | AUGUST | SEPTEMBER   | OCTOBER  | NOVEMBER | DECEMBER | JANUARY  | FEBRUARY | MARCH  | APRIL   | MAY  | JUNE   |
|--|---------|--|--------|---|--|----------|----------|--|----------|--|---|--|--|
| HS/EHS Grants<br>(09CH010862-2)<br>(formerly 09CH9115)           | Sarah   | Conduct Grant Writing<br>Process with Assigned<br>Team Members<br>(Including: Goals &<br>Objectives)   |        | Action for<br>09CH010862: Request<br>PC Approval for<br>Submission of Grant,<br>Budgets and Goals &<br>Objectives.<br>Action: Upload Grants<br>Through HSES | Present Grant Cycle Process<br>Overview to PC at<br>Orientation                        |          |          |  |          |  | Develop Grant<br>Timeline in<br>Conjunction with<br>PC/BOS Meeting Dates<br>for Approval Requests | Present to PC: Review of Continuation Grant Cycle Action for 09HP000111: Request PC Approval for Submission of Grant, Budgets and Goals & Objectives. Action: Upload Grants Through HSES | Share Grantee Timeline<br>Tasks with Delegate  |
| HS/EHS Grants (09CH010862-<br>2) (cont'd) (formerly<br>09CH9115) |         | Program G/O Updates<br>Semi-Annual Report<br>Disseminated to Staff,<br>Department Director,<br>PC, and BOS and Issue<br>Task and Timelines for<br>09CH010862 |        |   |  |          |          | Program G/O Updates<br>Semi-Annual Report<br>Disseminated to Staff,<br>Department Director,<br>PC, and BOS |          | Issue Task and<br>Timelines for<br>09HP000111-04 |   |  | Announce Continuation<br>Grant Cycle to PC,<br>Including Year-End<br>Monitoring Results (CSB<br>Director's Report) |
| HS/EHS Grants<br>(09CH010862-2) (cont'd)<br>(formerly 09CH9115)  | Haydee  | SF-425 Semi-annual<br>report due to ACF  |        | Action: Upload Budget<br>by object total and<br>justification thru HSES   |  |          |          | SF-425 Annual Report<br>due to ACF   |          |  | SF-425 Final Report<br>due to ACF   |  |  |
| EHS-CCP Grant #1<br>(09HP000193-01)<br>(formerly 09HP0012)       | Angela  |  |        |   | SF-425 Annual report due to<br>ACF<br>SF-429 Real Property Status<br>report due to ACF |          |          | SF-425 Semi-Annual<br>Report due to ACF<br>SF-425 Final Report<br>due to ACF                               |          |  |   |  |  |
| EHS-CCP Grant #2<br>(09HP000111-04)                              | Angela  |  |        |   | SF-425 Annual report due to<br>ACF   |          |          | SF-425 Final Report<br>due to ACF  |          | Receive funding<br>guidance letter               | Get PC/BOS approval<br>SF-425 Annual report<br>due to ACF   |  | Due June. 1  Action: Upload Budget by object total and justification thru HSES                                     |
| HUMAN RESOURCES  |         |  |        |   |  |          |          |  |          |  |   |  |  |

| ACTIVITY          | SPONSOR   | JULY  | AUGUST   | SEPTEMBER   | OCTOBER   | NOVEMBER                                    | DECEMBER  | JANUARY  | FEBRUARY  | MARCH   | APRIL  | MAY  | JUNE  |
|-------------------|-----------|---|--|---|---|---|---|--|---|---|--|--|---|
| Tracking          | Eva Gaipa | Monthly Personnel<br>Tracking reports:<br>WC/FMLA/LOA,<br>Staff & Center Roster,<br>Vacant/Filled Report            |  |   |   |   |   |  |   |   |  |  |   |
|                   | Eva Gaipa | Ongoing Permit<br>expiration notices to<br>staff  |  |   |   |   |   |  |   |   |  |  |   |
| Monitoring        | Eva Gaipa | Ongoing Personnel File<br>Monitoring including<br>partners  |  |   |   |   |   |  |   |   |  |  |   |
|                   |           | Performance<br>Review notices   |  | Performance<br>Review notices                         |   | Performance<br>Review notices               | Positions Control<br>Review                           | Performance<br>Review notices                                    |   | Performance<br>Review notices   |  | Performance<br>Review notices                      | Personnel Budget review                           |
|                   | Monica    | Monitor transcripts<br>TAT  |  |   |   | Monitor transcripts<br>TAT                  |   |  |   |   |  | Monitor transcripts<br>TAT                         |   |
| PD/PY             | Eva Gaipa | Return-To-Work Letter<br>to Laid off PD/PY staff<br>(August 1st)  | PD/PY Employees<br>return  |   |   |   |   |  |   | Action: Board Order to<br>Layoff PD/PY Staff  | Action: PD/PY layoff<br>approval by PC   | Order of Layoff PD/PY<br>Staff                     |   |
|                   |           |   |  |   |   |   |   |  |   |   | Notice of Proposed<br>Action for Layoff  |  | Summer closure & PD/PY<br>Staff Layoff            |
|                   |           |   |  |   |   |   |   |  |   |   | Notice of Action for<br>Layoff   |  |   |
| Reporting         | Eva Gaipa | Program Information<br>Report   |  | LIC 500 to Licensing                                  |   |   | LIC 500 to Licensing                                  | Risk Management Loss<br>Control Report - Share<br>w/Senior Mgmt. |   | LIC 500 to Licensing  |  |  | LIC 500 to Licensing                              |
| Required Training | Eva Gaipa | Ongoing Sexual<br>Harassment<br>Awareness Training<br>(line staff every 3<br>years and supervisor<br>every 2 years) | National Voter<br>Registration Act<br>Training (Annually<br>July/Aug.) | CSB Policies and<br>Procedures Review by<br>all staff | Chronological Supervision & Progressive Discipline Training (at time of hire and as needed) |   | Civil Rights Training<br>(Every 2 years<br>Jan./Feb.) |  | CSB Protocol for<br>Hourly Head Count<br>and Transition training<br>for staff | Preventive Health &<br>Safety (EMSA) (At time<br>of hire once or twice<br>per year) | Child Abuse &<br>Domestic Violence<br>Awareness Training-At<br>time of hire and after<br>every 2 years | Confidentiality<br>Training (Annually<br>Apr./May) | Illness and Injury<br>Prevention plan Review      |
|                   |           | Ongoing new<br>employee orientation<br>monthly  | Licensing Orientation<br>(At time of hire for SS)                      | First Aid CPR (Every 2<br>years ongoing)              | Integrated Pest Management Training (Annually Sept./Oct.)                                   | Mandated Reporter<br>(At time of hire)-EHSD |   |  | CSB Standards of<br>Conduct   |   |  |  | 15 Hours of Professional<br>Development (Ongoing) |

| ACTIVITY             | SPONSOR    | JULY   | AUGUST                                       | SEPTEMBER  | OCTOBER  | NOVEMBER | DECEMBER                                     | JANUARY  | FEBRUARY                                       | MARCH  | APRIL  | MAY   | JUNE  |
|----------------------|------------|--|--|--|--|----------|--|--|--|--|--|---|---|
|                      |            | General HIPAA<br>Awareness Training<br>(upon hire and bi-<br>annual for applicable<br>staff) |  |  |  |          |  |  |  |  |  |   |   |
| Labor                | Eva Gaipa  | Labor -Management<br>Meeting   | Local 1 presentation at<br>NEO (monthly)     |  | Labor -Management<br>Meeting                                   |          |  | Labor -Management<br>Meeting                                   |  | Meet & Confer Layoff<br>PD/PY Staff<br>Warning Letter to<br>Layoff PD/PY staff | Labor -Management<br>Meeting                                   | Annual Bid  |   |
| Recruitment          | Eva Gaipa  | Ongoing recruitment<br>at One-Stops and<br>Community Fairs                                   |  |  | Career Intro Career Fair                                       |          |  |  | Outreach fair at<br>Loma Vista<br>Adult Center | Recruitment CCC, DVC<br>& Los Medanos<br>College job fair                      | Recruitment DVC  | Recruitment Solano<br>Community College job<br>fair             | Career Intro Career Fair<br>(May)           |
|                      |            |  |  |  |  |          |  |  | Mills College Tabling<br>Career Event          |  | Pittsburg CofC &<br>Pittsburg USD<br>CareerLink Fair           | Career Intro Career<br>Fair                                     |   |
|                      |            |  |  |  |  |          |  |  |  |  | Mount Diablo USD<br>Career Fair                                | West Bay USD Career<br>Fair (being researched)                  |   |
| LEGISLATION          |            |  |  |  |  |          |  |  |  |  |  |   |   |
| Legislation          | Monica     | Quarterly Report at<br>Senior Management<br>Meeting  |  |  | Quarterly Report at Senior<br>Management Meeting               |          |  | Quarterly Report at<br>Senior Management<br>Meeting            |  | Report on Federal<br>Budget  | Quarterly Report at<br>Senior Management<br>Meeting            | Report to Sr.<br>Management on<br>May's Legislative<br>Revision |   |
| LOW INCOME HOME      | ENERGY ASS | SISTANCE PRO   | OGRAM/DEPA                                   | RTMENT OF E  | ENERGY   |          |  |  |  |  |  |   |   |
| Monitoring/Review    | Nelly      | Monthly Quality<br>Control Review of<br>Utility Assistance                                   |  | CSD Console Bi-Annual<br>On-Site Monitoring<br>Visit |  |          |  |  |  | CSD Console Bi-Annual<br>On-Site Monitoring<br>Visit                           |  |   | CSD Annual On-Site<br>Monitoring Visit      |
|                      |            | Quarterly Quality<br>Control Review with<br>DCD (3rd Thursday)                               |  |  | Quarterly Quality Control<br>Review with DCD (3rd<br>Thursday) |          |  | Quarterly Quality<br>Control Review with<br>DCD (3rd Thursday) |  |  | Quarterly Quality<br>Control Review with<br>DCD (3rd Thursday) |   |   |
|                      | Nelly      | Monthly Utility<br>Assistance Meeting  |  | Quarterly Local Service<br>Provider Meeting          |  |          | Quarterly Local Service<br>Provider Meeting  |  |  | Quarterly Local Service<br>Provider Meeting                                    |  |   | Quarterly Local Service<br>Provider Meeting |
| Meetings/Conferences |            |  | Bi-Monthly<br>LIHEAP/DOE Meeting<br>with DCD |  | Bi-Monthly LIHEAP/DOE<br>Meeting with DCD                      |          | Bi-Monthly<br>LIHEAP/DOE Meeting<br>with DCD |  | Bi-Monthly<br>LIHEAP/DOE Meeting<br>with DCD   |  | Bi-Monthly<br>LIHEAP/DOE Meeting<br>with DCD                   |   | Bi-Monthly LIHEAP/DOE<br>Meeting with DCD   |
|                      |            |  |  |  |  |          |  |  | LIHEAP Action Day<br>Training                  |  |  |   | Energy Annual<br>Convention                 |
| Reports              | Sam/Sung   | 20th: EARS Monthly<br>Report   |  |  |  |          |  |  |  |  |  |   |   |

| ACTIVITY            | SPONSOR | JULY  | AUGUST  | SEPTEMBER   | OCTOBER                               | NOVEMBER   | DECEMBER                                  | JANUARY   | FEBRUARY   | MARCH  | APRIL   | MAY  | JUNE                                      |
|---------------------|---------|---|---|---|---------------------------------------|--|---|---|--|--|---|--|---|
| ON-GOING MONITOR    | ING     |   |   |   |                                       |  |   |   |  |  |   |  |   |
| Monitoring          | Nelly   |   |   | 1st Period Monitoring<br>Begins: Center,<br>Curriculum Fidelity,<br>Education, N&E, and<br>CS | CLASS Mon                             | itoring  |   | 2nd Period Monitoring<br>Begins: Center,<br>Curriculum Fidelity,<br>Education, N&E, and<br>CS |  | CLASS M  | onitoring   |  | End Monitoring                            |
|                     |         |   |   | Semi-Annual Child<br>Safety Checklist   |                                       |  |   |   |  | Semi-Annual Child<br>Safety Checklist                      |   |  |   |
| Reports             | Nelly   |   | Present 2nd Period<br>Semi-Annual Report to<br>PC Monitoring/ Self-<br>Assessment<br>Subcommittee, PC,<br>CAO, ACF, Senior<br>Managers, Site<br>Supervisors, CS<br>Managers, Partners,<br>and Staff |   |                                       |  |   |   | Present 1st Period<br>Semi-Annual Report to<br>PC Monitoring/ Self<br>Assessment<br>Subcommittee, PC,<br>CAO, ACF, Senior<br>Managers, Site<br>Supervisors, CS<br>Managers, Partners,<br>and Staff |  | Review/Update (   | Content of Monitoring To                                   | ools and Handbooks                        |
|                     |         | Review Slot Map Plans<br>and Update for New<br>Period Schedule for<br>Center Monitoring and<br>Sample Size<br>Calculation for Files<br>and Classrooms | Root Cause Analysis<br>Corrective   | & Implementation of<br>Action Plan  |                                       |  |   |   |  | & Implementation of<br>Action Plan                         |   |  |   |
| PARTNERSHIPS - CHIL | D CARE  |   |   |   |                                       |  |   |   |  |  |   |  |   |
| Communication       | Magda   | Quarterly Grantee and<br>YMCA meeting   |   | Quarterly Grantee and<br>Delegate Meeting   | Quarterly Grantee and<br>YMCA meeting | Community Based<br>Partnerships MOU<br>Status Check        | Quarterly Grantee and<br>Delegate Meeting | Quarterly Grantee and<br>YMCA meeting   |  | Quarterly Grantee and<br>Delegate Meeting                  | Quarterly Grantee and<br>YMCA meeting                                 |  | Quarterly Grantee and<br>Delegate Meeting |
|                     |         | Bi-Monthly CoCo Kids<br>Meetings  | Annual State Partner<br>Meeting   | Bi-Monthly CoCo Kids<br>Meetings  |                                       | Bi-Monthly CoCo Kids<br>Meetings                           |   | Bi-Monthly CoCo Kids<br>Meetings  |  | Bi-Monthly CoCo Kids<br>Meetings                           | Program self-<br>evaluation<br>documentation for<br>state program due | Bi-Monthly CoCo Kids<br>Meetings                           |   |
|                     |         | Annual Federal Partner<br>Meeting   | Annual FCC Providers meeting  | Pedestrian Safety<br>Training Required  |                                       |  |   | Begin Kindergarten<br>Transitions/<br>Trainings   |  |  |   |  |   |
|                     |         | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting  |   | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting<br>Partner Learning<br>Community   |                                       | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting | Partner Learning<br>Community             | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting                                    | CLASS Training for<br>Partners   | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting | Child Abuse/DV<br>Prevention Training<br>Required                     | Bi-monthly CSB and<br>Partner Education<br>Cluster Meeting | Fees/9400 Trainings for<br>State Partners |

| ACTIVITY                                       | SPONSOR   | JULY  | AUGUST  | SEPTEMBER   | OCTOBER                                   | NOVEMBER   | DECEMBER  | JANUARY                             | FEBRUARY   | MARCH   | APRIL  | MAY  | JUNE   |
|--|-----------|---|---|---|---|--|---|-------------------------------------|--|---|--|--|--|
| PLANNING                                       |           |   |   |   |   |  |   |                                     |  | ·   |  |  |  |
| Strategic Planning                             | Katharine |   |   | Revisit 2020 Proposed<br>Strategic Initiatives  | Strategic Plan Updates to<br>Staff and PC | Finalize Strategic Plan,<br>Changes Including<br>Timeline, Outcomes,<br>and Measurements |   |                                     |  |   | Repo   | ort Progress on CSB Strate   | egic Plan  |
| Planning Calendar                              | Nasim     |   |   |   |   |  | Request Planning<br>Calendar Updates from<br>Senior Management<br>leads (As Assigned/Up-<br>Date assignments) | Leads Review and<br>Update Sections |  | Send to SAM for<br>Review by the 15th                       | Present Planning<br>Calendar to PC<br>Program Services<br>Subcommittee | Action: Request PC<br>approval of Planning<br>Calendar<br>Action: BOS Approval   | Present Updates to Staff   |
| Policies & Procedures<br>Bi-annually (2019-21) | Sarah     | Distribute Hard Copies<br>to Centers/<br>Administrative Offices.<br>Post on the Intranet.<br>Conduct Annual Staff<br>Training on Service<br>Plans and P&P's |   |   |   |  |   |                                     | Distribute Assignments<br>to Senior Managers/CS<br>Managers Review<br>Team | Senior Managers/<br>Managers Send<br>Updates to the Analyst | Analyst Gets SAM<br>Approval   | Enlist PC Sub-<br>Committee for<br>Review/Input to<br>Service Plans and<br>P&P's and Analyst to<br>Finalize and Gets Final<br>SAM Approval | Action: Submit to PC and<br>BOS for Approval /Order<br>Copies of Approved<br>P&P's for<br>Centers/Administration<br>and Post on CSB Intranet |
| CS Desk review                                 | Magda     | CS Desk Guide and Fo<br>years -   |   |   |   |  |   |                                     |  |   |  |  |  |
| POLICY COUNCIL                                 |           |   |   |   |   |  |   |                                     |  |   |  |  |  |
| PC Meetings and Trainings                      | Monica    |   | Recognition of<br>Outgoing PC Members                             | PC Orientation (off-<br>site) on Saturday<br>September (TBD) and<br>Election of New PC<br>Executive Committee | Begin Recruitment for<br>Subcommittee     | Finalize<br>Subcommittees  |   |                                     |  | PC/BOS Joint Meeting  |  | PC Orientation<br>Planning Begins  | PC/BOS Joint Meeting<br>Planning Begins  |
|  |           |   |   |   | Make-Up PC Orientation                    | Facilitative Leadership<br>Training  | Ethics/Brown Act<br>Video Training Due  |                                     |  |   |  |  |  |
|  |           |   | Monthly PC Meeting<br>(except July and<br>December)               |   | _   |  |   |                                     |  |   |  |  |  |
|  |           |   | Monthly<br>Subcommittee<br>Meetings (except July<br>and December) |   |   |  |   |                                     |  |   |  |  |  |

| ACTIVITY  | SPONSOR      | JULY   | AUGUST   | SEPTEMBER   | OCTOBER                        | NOVEMBER      | DECEMBER                       | JANUARY   | FEBRUARY  | MARCH   | APRIL   | MAY   | JUNE   |
|---|--------------|--|--|---|--------------------------------|---------------|--------------------------------|---|---|---|---|---|--|
| RECORD KEEPING & R                                | EPORTING     |  |  |   |                                |               |                                |   |   |   |   |   |  |
| Annual Report                                     | Christina    | Disseminate/<br>Distribute Annual<br>Report to Public and<br>Staff   |  |   |                                |               |                                |   |   | Begin Annual Report<br>Process and Gather<br>Content from Sr. Mgrs.<br>and CSMs                     | Finalize Annual Report                                  | Annual Report Final<br>Approval from SAM                                    | Present/Distribute<br>Annual Report to PC and<br>BOS/CAO |
| Program Information Report                        | Sarah        | Quarterly Meeting CSB<br>and FBHS                                    | Upload PIR by August<br>31st   | Submit to BOS in CAO<br>Report; Present at<br>SAM, Sr. Mgmt. and<br>Cluster Mgmts       | Quarterly Meeting CSB and FBHS | Present to PC |                                | Quarterly Meeting CSB<br>and FBHS   |   |   | Quarterly Meeting CSB<br>and FBHS                       |   |  |
| Equipment and Files                               | Carlos       | Annual County<br>Equipment Inventory<br>Report Confirmation          |  | Program Year prior to<br>Last Program Year<br>Drop Files to<br>Warehouse for<br>Storage |                                |               |                                |   |   |   |   | Release Files Past<br>Destruction Date to<br>County for Shredding           |  |
|   |              | Prior Program Year<br>Archived Files Stored<br>at Sites for One Year |  |   |                                |               |                                |   |   |   |   |   |  |
| SCHOOL READINESS (                                | SR)          |  |  |   |                                |               |                                |   |   |   |   |   |  |
| Reports   | Isabel       |  | Present Final Update<br>of SR Goals from<br>Previous Year to PC<br>Program Svs<br>subcomm., PC, BOS,<br>Sr. Mgmt., and staff |   |                                |               |                                | Present Baseline SR<br>goals to PC Prog Svs<br>Subcommittee and<br>Sr.Mgmt.                           | Present Baseline SR<br>goals to PC, BOS and<br>staff  | Present Mid-Year SR<br>Updates to PC Prog Svs<br>Subcomm. and Sr.<br>Mgmt.                          | Present Mid-Year SR<br>Updates to PC, BOS,<br>and staff |   |  |
|   |              |  | Final DRDP Outcomes<br>Report to PC Program<br>Svs subcomm., PC,<br>BOS, Sr. Mgmt., and<br>staff                             |   |                                |               |                                | First DRDP Outcomes<br>Report for Current<br>Program Year to PC<br>Prog Svs subcomm.<br>and Sr. Mgmt. | First DRDP Outcomes<br>Report for Current<br>Program Year to PC,<br>BOS and staff             | 2nd DRDP Outcomes<br>Report for Current<br>Program Year to PC<br>Prog Svs Subcomm.<br>and Sr. Mgmt. | 2nd DRDP Outcomes<br>Report to PC, BOS and<br>staff     |   |  |
| Transitions: Into, Throughout<br>& Out of Program | Isabel       |  | In-Service for Full-day<br>teachers & Pre-Service<br>for PD/PY Teachers  |   |                                |               |                                | Kinder-Readiness<br>Activities: Parent<br>Meetings, RMTK  | Kinder-Readiness<br>Registration<br>Information to Parents<br>and Visits to Kinder<br>Classes |   | Prepare Kindergarten<br>Transition Packets              | Distribution of SR<br>Packets/ backpacks<br>(Transition to<br>Kindergarten) |  |
|   | Isabel & Ron |  |  |   | PITC Training for EHS staff    |               | PITC Training for EHS<br>staff |   | PITC Training for EHS<br>staff  |   | PITC Training for EHS<br>staff                          |   | PITC Training for EHS<br>staff                           |

| ACTIVITY                               | SPONSOR | JULY | AUGUST | SEPTEMBER | OCTOBER                                     | NOVEMBER   | DECEMBER | JANUARY   | FEBRUARY                                  | MARCH   | APRIL | MAY | JUNE   |
|--|---------|------|--------|-----------|---|--|----------|---|---|---|-------|-----|--|
| SELF ASSESSMENT                        |         |      |        |           |   |  |          |   |   |   |       |     |  |
| Self Assessment Activities             | Monica  |      |        |           | Recruit PC Self-Assessment<br>Sub-Committee | Begin Self-Assessment<br>Process Planning                          |          | Identify Sites and<br>Classrooms for Self-<br>Assessment and<br>Instruments     | Conduct Self-<br>Assessment<br>(CSB/FBHS) | Action: Submit Final<br>Report and Obtain<br>Approval of Corrective<br>Action Plans as<br>Necessary<br>(ACF/PC/BOS/CSB<br>Director) |       |     | Link any Self-Assessment<br>Findings to G&O's for<br>Continuation Grant and T<br>& TA Plan |
| Self Assessment Activities<br>(cont'd) |         |      |        |           |   | Present Process to PC<br>and Broaden<br>Subcommittee<br>Membership |          | Develop Self-<br>Assessment Schedule<br>and Send Out<br>Notification            |   |   |       |     |  |
|  |         |      |        |           |   |  |          | Form Self-Assessment<br>Teams for Review at<br>CSB and Delegate<br>Agency Sites |   |   |       |     |  |
|  |         |      |        |           |   |  |          | Train Community Volunteers/PC Subcommittee Members                              |   |   |       |     |  |



#### **Policy Council Meeting Minutes**

Location: Hilton Concord, 1970 Diamond Blvd, Concord, CA



**Date:** 9/30/2020 Time Terminated: 7:50 PM **Recorder:** Imelda Prieto Martinez Time Convened: 6:05 PM

| TOPIC  | RECOMMENDATION / SUMMARY  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Review Desired Outcomes and Meeting Rules Public Comment                       | Katie Cisco, Chair, called the meeting to order at 6:05 PM Nivette Moore-Abalo, Past Parent Representative, reviewed the desired outcomes. Jasmine Cisneros, Parliamentarian, reviewed the meeting ground rules.  None  |  |  |  |  |  |  |
| Correspondence Ice Breaker   | None Policy Council Representatives participated in an icebreaker group activity to open communication and build connections among members.   |  |  |  |  |  |  |
| Administrative Reports  CSB Interim Director  Interim Division Manager  Fiscal | <ul> <li>Katharine Mason, CSB Interim Director, welcomed Policy Council representatives and thanked representatives for attending.</li> <li>Administrative updates:</li> <li>CSB directly operated centers re-opened September 8, again in a phased approach and with limited group sizes. Amy will share more details in her report. First Baptist Head Start has also re-initiated services in alignment with CSB. CSB partner centers reopened in June and July are continuing to provide services and are closing classrooms as needed based on Health Department guidance. Our partner unit is providing support and technical assistance to them as needed.</li> <li>CSB has received over \$4,400,000 in funds to support the needs of our Bureau's clients and programs during the pandemic; \$1,690,825 from Head Start and Early Head Start alone. These funds support facility modifications and thepurchase of PPEs (Personal Protective Equipment) and cleaning supplies, specialized cleaning services, and materials, supplies, and equipment used for distance learning.</li> <li>CSB received notice from Head Start that there will be some changes to the Designated Renewal System (DRS) effective October 27, 2020. (DRS is the process by which grantees must re-compete for their grant). Highlights include:         <ul> <li>a. A single deficiency no longer requires re-competition; it is now two;</li> <li>b. Removal of CLASS condition to re-compete based on being in the lowest 10% nation-wide in that year;</li> <li>c. Established quality thresholds for CLASS: minimum score of 6 for Emotional Support, 6 for Classroom Organization and 3 for Instructional Support; falling below will trigger support for quality improvement;</li> <li>d. Raised competitive thresholds for CLASS: Emotional Support is 5, Classroom Organization is 5, and Instructional Support is 2.3, and after August 1, 2025, is 2.5;</li> </ul> </li> </ul> |  |  |  |  |  |  |

Page 1 of 5 PC Minutes 9/30/2020 PC Approved:

e. The established fiscal threshold for re-competition if there are two or more audit findings.

Amy Wells, Interim Division Manager, provided enrollment and attendance statistics for the month of August as follows:

- Enrollment for the month was 87.2% for Head Start, 97.11% for Early Head Start, 95.83% for Early Head Start Child Care Partnership #1, and 87.89% for Early Head Start Child Care Partnership #2.
- Attendance for the month was 79.95% for Head Start, 73.69% for Early Head Start, 93.49% for Early Head Start Child Care Partnership #1, and 68.01% for Early Head Start Child Care Partnership #2.

#### Program updates:

- CSB directly operated centers reopened for children and families on September 8.
- We have reopened at a much smaller capacity than we previously operated due to an updated MB/PIN (early September) for Community Care Licensing and guidance from the from the California Dept of Public Health; for in-class learning, group sizes are 8 children for Pre-School, 4 toddlers, 3 infants.
- We will continue with the smaller cohort sizes for now; smaller cohorts allow for less transmission of illness or exposure to illness.
- Unfortunately, we did have a positive case at one of our sites in West County that recently resulted in two cohort closures but was limited to just these two cohorts (6 families affected-not the whole site). These two cohorts will be reopening for children and families on Monday, October 5.
- As I mentioned, we will continue with the smaller cohorts for now, but will look to gradually increase our in-class services to potentially align with the county tier system of reopening. CCC remains in the Purple tier and would next move into the Red tier. The increase would still be in alignment with the MB/PIN released in early September (still within the number of allowed individuals per classroom). More info to come shortly regarding this.
- As noted in the attendance report, we are not yet 100% enrolled for in-class services. The CEU (Centralized Eligibility Unit) and site supervisors are working thoughtfully and collaboratively to continue enrolling children for in-class services, in addition to the families requesting support via distance learning.
- Our education team has created a Distance Learning plan to support families and children at home and continue to make modifications to the plan according to regulations and the families' individual needs.
- All childcare partners have reopened to some capacity, and our Partner unit continues to provide the appropriate support as needed; FBHS followed CSB's closure and reopening plans as well.
- Comprehensive Services staff continues to contact parents/caregivers to provide resources and to update the Family Partnership Agreement (FPA), health history, and the Program Information Report (PIR).
- CS staff provided Census bags to families that included: WIC, SNAP(CalFresh), and Farmers markets information, cookbooks, Parent Power (READ for preschool) materials, Itsy Bitsy (ReadMe a Story for ages 0-3) materials, Watchful Willi (Pedestrian

PC Minutes 9/30/2020

Page 2 of 5

- Safety), developmental milestones information, Low Income Home Energy Assitstance Program information (LIHEAP), oral health education, coloring books from LIHEAP, toothpaste, age-appropriate books, and age-appropriate toothbrushes.
- All teaching staff participated in a Comprehensive Services Refresher training in late August, which focused on the areas of health, nutrition, mental health/disabilities, and Parent Family Community Engagement. Teachers also participated in the annual education in-service training, which included training supports on social/emotional support, individualization, curriculum, and how to support families with distance learning. Wonderful that we are able to continue with professional development for our staff.

Haydee Ilan, Accountant III, presented the following fiscal reports:

- 2019-2020 Head Start Program: July 2020 year to date cash expenditures were \$7,604,039 YTD, representing 40% of the program budget.
- 2019-2020 Early Head Start Program: July 2020 year to date cash expenditures were \$1,535,528 YTD, representing 37% of the program budget.
- 2019-2020 Early Head Start CC Partnership #1: July 2020 year to date cash expenditures were \$1,205,821 YTD, representing 87% of the program budget.
- 2019-2020 Early Head Start CC Partnership #2: July 2020 year to date cash expenditures were \$3,242,893 YTD, representing 57% of the program budget.
- Credit Card expenditures for all programs, including Head Start and Early Head Start, for the month of July 2020, were \$11,479.51.
- Child and Adult Care Food Program: August 2020, total meal served, including breakfast, lunch, and supplements were 4,633.

#### Action:

Review and consider approval of Community and Past Parent Representatives Katie Cisco, Chair, provided Community Representatives & Past Parents wishing to serve on the 2020-21 Policy Council the opportunity to read their letters of interest.

- Community Representatives letters of interest were received from: Devlyn Sewell from Economic Opportunity Council, and Deanna Carmona from First 5 Contra Costa to join the Policy Council.
- Past Parent letters of interest were received from: Nivette Moore-Abalo

A motion to approve the Community and Past Parent Representatives noted above was made by Andres Torres and seconded by Joel Nickelson-Shanks. The motion was approved.

| Ayes                  |                 | Nays | Abstentions | Not Present           |
|-----------------------|-----------------|------|-------------|-----------------------|
| Jasmine Cisneros      | Taylor Hardy    |      |             | Deniedre Henry        |
| Joel Nickelson-Shanks | Evelyn Garcia   |      |             | Maria Roxana Alvarado |
| Charles Latham        | Folakemi Omole  |      |             | Jamillah Monroe       |
| Delia Zarges          | Maria Palestino |      |             | Daisy Martinez        |
| Matthew Carlson       | Andres Torres   |      |             | Priscilla Proteau     |

PC Approved:

#### **Kara Simmons** Luis Acuna Maria Barrios Katie Cisco Karen Medrano Ana Araujo, Comprehensive Services Manager for Parent, Family, and Community Engagement, supported in conducting the **Action:** Executive Committee Officers Elections. Nomination forms to be considered for the election of officers were read. All nominations Conduct 2020for each position were seconded before voting took place. The 2020-2021 PC Executive officers are as follows: 2021 PC 1. Chair: Jasmine Cisneros Executive 2. Vice-Chair: Matthew Carlson Committee 3. Secretary: **Andres Torres** Officer Elections 4. Parliamentarian: Karen Medrano and consider approval of A motion to approve the 2020-2021 Executive Committee Officers was made by Joel Nickelson-Shanks and seconded by Jasmine elected PC Cisneros. The motion was approved. Executive Abstentions Committee Ayes Nays Not Present Officers Evelyn Garcia Jasmine Cisneros Deniedre Henry Joel Nickelson-Shanks Folakemi Omole Maria Roxana Alvarado Charles Latham Maria Palestino Jamillah Monroe **Delia Zarges** Andres Torres **Daisy Martinez** Matthew Carlson Priscilla Proteau Luis Acuna Kara Simmons Katie Cisco Maria Barrios Devlyn Sewell Karen Medrano Deanna Carmona Taylor Hardy Nivette Moore-Abalo Action: The minutes of the June 17, 2020, Policy Council meeting were reviewed and no corrections were noted. A motion to approve the minutes from the June 17, 2020, Policy Council meetings was made by Andres Torres and seconded by Consider Approval of the Nivette Moore-Abalo. The motion was approved. June 17, 2020, Nays Abstentions Not Present Ayes **Policy Council** Jasmine Cisneros Evelyn Garcia Deniedre Henry Minutes Joel Nickelson-Shanks Folakemi Omole Maria Roxana Alvarado Charles Latham Maria Palestino Jamillah Monroe **Delia Zarges Andres Torres** Daisy Martinez Matthew Carlson Priscilla Proteau Luis Acuna Kara Simmons Katie Cisco Maria Barrios Devlyn Sewell Karen Medrano Deanna Carmona

|                  | Taylor Hardy   | Nivette Moore-Abalo        |                        |                   |                       |  |  |  |
|------------------|--|----------------------------|------------------------|-------------------|-----------------------|--|--|--|
| Action:          | The minutes of the   | August 19, 2020, Policy Co | ouncil meeting were re | viewed and no cor | rections were noted.  |  |  |  |
| Consider         | A motion to approve the minutes from the August 19, 2020, Policy Council meetings was made by Charles Latham and seconded by Andres Torres. The motion was approved.   |                            |                        |                   |                       |  |  |  |
| Approval of the  |  |                            |                        |                   |                       |  |  |  |
| August 19, 2020, | Ayes   |                            | Nays                   | Abstentions       | Not Present           |  |  |  |
| Policy Council   | Jasmine Cisneros   | Evelyn Garcia              |                        |                   | Deniedre Henry        |  |  |  |
| Minutes          | Joel Nickelson-Shanks  | Folakemi Omole             |                        |                   | Maria Roxana Alvarado |  |  |  |
|                  | Charles Latham   | Maria Palestino            |                        |                   | Jamillah Monroe       |  |  |  |
|                  | Delia Zarges   | Andres Torres              |                        |                   | Daisy Martinez        |  |  |  |
|                  | Matthew Carlson  | Luis Acuna                 |                        |                   | Priscilla Proteau     |  |  |  |
|                  | Kara Simmons   | Katie Cisco                |                        |                   |                       |  |  |  |
|                  | Maria Barrios  | Devlyn Sewell              |                        |                   |                       |  |  |  |
|                  | Karen Medrano  | Deanna Carmona             |                        |                   |                       |  |  |  |
|                  | Taylor Hardy   | Nivette Moore-Abalo        |                        |                   |                       |  |  |  |
|                  | <ul> <li>Orientation forms (Standard of Conducts, Code of Ethics, and Training Verification) will be sent via Adobe Sign for completion in the next few days.</li> <li>Form 700 - Statement of Economic Interests was mailed along with the meeting material; representatives were asked to complete the form and mail back in the self-address envelope.</li> <li>Representatives are encouraged to nominate and recognize center staff for their quality work by completing the CSB342 Parent Recognition - Staff Nomination form. Representatives are asked to share the nomination form with parents at their sites and encourage them to recognize staff. The form is now available via Adobe Sign.</li> <li>Representatives are encouraged to work with their Site Supervisors to complete and submit Site Reports form CSD336. Report are shared out during monthly PC meetings on a rotating basis. The form is now available via Adobe Sign.</li> <li>Subcommittee recruitment and sign up will be held next month. Handouts with the various subcommittee's responsibilities will be mailed to representatives to review, so representatives come prepared to sign up for the committee of their interest</li> </ul> |                            |                        |                   |                       |  |  |  |
| Meeting          |  | Pluses / +                 |                        |                   | Deltas / Δ            |  |  |  |
| Evaluation       | New Representation   |                            |                        | • None            | <del></del>           |  |  |  |
|                  | Positive Environ   | nment                      |                        |                   |                       |  |  |  |
|                  | 1  |                            |                        |                   |                       |  |  |  |
|                  | <ul><li>Fiscal Report Pr</li><li>Good Participat</li></ul>   |                            |                        |                   |                       |  |  |  |